

**COUNCIL REPORT**

**To:** Mayor and Council

**From:** Administration

**Date:** August 5, 2025

**Subject:** 2025 Council Expenses to Date

---

**RECOMMENDATION:**

THAT Council receives this report for information.

**BACKGROUND:**

The attached spreadsheet provides a summary of individual travel and conference expenditures incurred by each member of Council to date for the current year. Any expenses shown above a Councillor's annual budget have been confirmed with those members of Council and are being paid for by those individuals.

**COUNCIL PRIORITIES:**

**Strong Governance and Finances**

- As the municipality's elected governing body, we serve all residents and businesses in the community. We engage residents and stakeholders on important issues and make our decisions through open and transparent processes. We are careful in our use of resources, mindful of the need to maintain programs and services, while also meeting the community's infrastructure needs.

**RESPECTFULLY SUBMITTED:**

Cat Smith, Legislative Clerk / Executive Assistant

**Reviewed By:** Corporate and Financial Services

**Approved By:** Chief Administrative Officer