

**COUNCIL REPORT**

**To:** Mayor and Council

**From:** Building Department

**Date:** January 15, 2024

**Subject:** Building Month End Report for November 2023

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**PERMITS:**

**BUILDING**

<b>2023</b>	<b># of Permits This Month</b>	<b>\$ Value of Permits This Month</b>	<b>Total # of Permits to Date</b>	<b>Year to Date \$ Value of Permits</b>
Recreational	1	\$25,000.00	1	\$25,000.00
Residential	1	\$59,000.00	22	\$476,475.00
Commercial	0	0	5	\$2,659,582.00
Industrial	0	0	0	0
Institutional	0	0	0	0
<b>Totals</b>	<b>2</b>	<b>84,000.00</b>	<b>28</b>	<b>\$3,161,057.00</b>

<b>2022</b>	<b># of Permits This Month</b>	<b>\$ Value of Permits This Month</b>	<b>Total # of Permits to Date</b>	<b>Year to Date \$ Value of Permits</b>
Recreational	0	0	0	0
Residential	0	0	33	\$215,500.00
Commercial	0	0	3	\$2,198,000.00
Industrial	0	0	1	\$211,000.00
Institutional	0	0	0	0
<b>Totals</b>	<b>0</b>	<b>0</b>	<b>37</b>	<b>\$2,624,500.00</b>



PLUMBING

	<b>2022</b>	<b>2023</b>
Number of Plumbing Permits This Month	0	0
Dollar Value of Plumbing Permits This Month	0	0
Number of Plumbing Permits YTD	0	3
Dollar Value of Plumbing Permits YTD	0	\$ 150.00

**BUSINESS LICENCES:**

	<b>Number</b>
Active/Paid	253
Outstanding	6
New	0
Total	259

**RESPECTFULLY SUBMITTED:**

Joe Murray, Director of Operations

**Reviewed By:** Corporate and Financial Services

**Approved By:** Chief Administrative Officer