

## **NOTICE OF MOTION**

**To:** Mayor and Council

**From:** Councillor Tapper

**Date:** October 17, 2023

**Subject:** Agricultural Information Fair

The date for this motion to be considered is at the November 14, 2023 Regular Council Meeting.

## **RECOMMENDATION:**

THAT District staff plan for an Agriculture Information Fair.

## **DISCUSSION:**

Within the last few years in Mackenzie, there has been a noticeable uptake in interest in food security, food sustainability, and agricultural/ hydroponic activities. Whether it is our community garden being at full membership, the formation of the Omineca Growers Society to tackle food issues, the teaching of agriculture, hydroponics and sustainability at the high school, our food cycler program, and others, the community is expressing a wanted interest in food production and agriculture/hydroponics.

As a District, I believe we have to host an Agricultural Information Fair to assist those in providing information on a wide variety of areas related to agriculture such as funding, supports, types of agriculture, allowable land, etc.

## **RESPECTFULLY SUBMITTED:**

Councillor Kyle Tapper