

#### COUNCIL MEETING AGENDA

Date:Monday, March 27, 2023, 7:15 p.m.Location:Council Chambers of the Municipal Office<br/>1 Mackenzie Boulevard, Mackenzie, BC

#### 1. CALL TO ORDER

We would like to begin by acknowledging the land on which we gather is within the traditional territory of the Tse'khene People of the McLeod Lake Indian Band.

#### 2. ADOPTION OF MINUTES

| 2.1 | Regular Meeting - March 13, 2023 | 5  |
|-----|----------------------------------|----|
| 2.2 | Special Meeting- March 14, 2023  | 12 |

#### 3. INTRODUCTION OF LATE ITEMS

#### 4. ADOPTION OF AGENDA

THAT the Agenda be adopted as presented.

#### 5. PUBLIC COMMENTS AND QUESTIONS

Please note that all comments and questions must pertain to items listed on the agenda.

Are there any members of the public in attendance this evening who wish to comment on the agenda?

Administration are there any members of the public attending through Zoom or Phone that wish to comment on the agenda?

#### 6. PETITIONS AND DELEGATIONS

Malachy Tohill, Regional Director at BC Housing, will provide an update on the BC Housing Initiatives in Mackenzie.

#### 7. CORRESPONDENCE

THAT the Correspondence listed on the Agenda be received.

Pages

# 7.1 For Action:

|     | 7.1.1    | Letter of Support - MORATA<br>Letter received from Mackenzie Outdoor Route and Trail<br>Association (MORATA) requesting a letter of support from the<br>District towards their grant application to the Regional District<br>of Fraser-Fort George Cultural Endowment Fund for funding<br>towards their 2023 Morfee Scramble Event. | 14 |
|-----|----------|---|----|
|     | 7.1.2    | Dry Grad Dinner and Dance Venue Rental<br>Request received from the 2023 Mackenzie Secondary School<br>Grad Class requesting an in-kind grant to waive the rental fees<br>to use the arena and the Community Hall for their Graduation in<br>June. Approximate costs for renting both spaces would be<br>\$1,500.                   | 15 |
|     | 7.1.3    | MSS 2023 Grad Banners<br>Request received from the 2023 Mackenzie Secondary School<br>graduating class to display grad banners around town. Costs to<br>hang and remove banners last year was approximately \$3,500.  | 16 |
| 7.2 | Is there | sideration:<br>anything Council wishes to address in the "For Consideration" or<br>Table File" correspondence?  |    |
|     | 7.2.1    | NCLGA Member Notice<br>Letter received from the North Central Local Government<br>Association (NCLGA) advising membership increases.  | 17 |
|     | 7.2.2    | Light Up for Lyme<br>Email received from BC Lyme requesting the District light up the<br>city in green on May 3, 2023 in support of Lyme Disease<br>Awareness Month.  | 20 |
|     | 7.2.3    | Fibromyalgia Association of Canada<br>Email received from the Fibromyalgia Association of Canada<br>requesting the Rec Centre to be lit up in purple on May 12, 2023<br>for Fibromyalgia Awareness Day.   | 21 |
|     | 7.2.4    | NCLGA Member Notice<br>Notice received from the North Central Local Government<br>Association (NCLGA) regarding proposed bylaw updates for<br>member consideration at the upcoming Annual General<br>Meeting and Convention May 9-12, 2023.   | 22 |

#### 7.3 Centre Table File

8.

|     | 7.3.1   | 2022 District of Mackenzie Community Wildfire Resiliency Plan<br>Electronic copy is available in the <u>online agenda package</u> as<br>"additional documents." |  |  |  |
|-----|---|---|--|--|--|
|     | 7.3.2   | Logging & Sawmilling Journal - January/February 2023  |  |  |  |
|     | 7.3.3   | Young Anderson Barristers & Solicitors - March 2023   |  |  |  |
| ADM | INISTRAT  | IVE REPORTS   |  |  |  |
| 8.1 | Propert   | Property Tax Revenue  |  |  |  |
|     | THAT Council receives this report for information.  |   |  |  |  |
| 8.2 | <u>Community Wildfire Resiliency Plan 2022</u><br>The Community Wildfire Resiliency Plan Executive Summary is attached,<br>with the full plan in the Centre Table File. |   |  |  |  |
|     | THAT C  | ouncil approves the 2022 District of Mackenzie Community  |  |  |  |

8.3 2023 Water, Sewer, and Garbage Bylaw Amendment

THAT Council receives this report for information.

#### 8.4 Council Travel and Expenses

Wildfire Resiliency Plan.

THAT Council allow the reallocation of unused Council expense budgets to other Councillor budgets if they have or will be exceeding their annual budget;

AND THAT any requests for further funding would be brought forward to Council for approval prior to booking.

#### 8.5 Business Façade Improvement Program 2023

THAT Council approves the Mackenzie PharmaChoice application to the Business Façade Improvement Program to a maximum amount of \$5,000.00.

#### 9. COUNCIL REPORTS

- 9.1 Mayor's Report
  - 9.1.1 Mayor Atkinson February 2023

26

28

52

55

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#### 9.2 Council Reports

9.2.1 Councillor Wright - March 2023

#### 10. UNFINISHED BUSINESS

#### 11. NEW BUSINESS

#### 12. BYLAWS

| 12.1 | Bylaw No. 1495 - Water Rates and Regulations Amendment  | 64 |
|------|---|----|
|      | THAT Bylaw No. 1495 cited as "Water Rates and Regulations<br>Amendment Bylaw No. 1495, 2023" be given the first three readings.   |    |
| 12.2 | Bylaw No. 1496 - Sewer Rates and Regulations Amendment  | 68 |
|      | THAT Bylaw No. 1496 cited as "Sewer Rates and Regulations<br>Amendment No. 1496, 2023" be given the first three readings.         |    |
| 12.3 | Bylaw No. 1497 - Garbage Rates and Regulations Amendment  | 72 |
|      | THAT Bylaw No. 1497 cited as "Garbage Rates and Regulations<br>Amendment Bylaw No. 1497, 2023" be given the first three readings. |    |
| NOTI | CE OF MOTION  |    |

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# 14. COMING EVENTS

13.

#### 14.1 Rec Centre Fitness Survey Survey available until March 31, 2023 https://www.letschatmackenzie.ca/recreation-centre-feedback

- 14.2 Council of Forest Industries Convention Prince George April 12-14, 2023
- 14.3 North Central Local Government Association Convention Dawson Creek May 9-12, 2023

#### 15. INQUIRIES

- In-person
- Online (Zoom/phone)
- Written comments received

#### 16. ADJOURNMENT



Regular Council Meeting Minutes

#### March 13, 2023, 7:15 p.m. Council Chambers of the Municipal Office 1 Mackenzie Boulevard, Mackenzie, BC

- Council Present: Mayor J. Atkinson, Councillor A. Barnes, Councillor V. Brumovsky, Councillor R. McMeeken, Councillor K. Tapper, Councillor J. Wright
- Council Absent: Councillor A. Hipkiss
- Staff Present: Chief Administrative Officer D. Smith, Chief Financial Officer K. Borne, Director of Recreation Services T. Gilmer, Land and Environmental Programs Coordinator L. Thorne, Director of Corporate Services E. Kaehn, Legislative Clerk/Executive Assistant C. Smirle

#### 1. CALL TO ORDER

CALLED TO ORDER AT 7:15 PM. Mayor Atkinson acknowledged the land on which we gather is within the traditional territory of the Tse'khene People of the McLeod Lake Indian Band.

#### 2. ADOPTION OF MINUTES

- 2.1 <u>COTW- February 27, 2023</u> The minutes of the Committee of the Whole Meeting held on February 27, 2023 were adopted as presented.
- 2.2 <u>Regular Meeting February 27, 2023</u> The minutes of the Regular Meeting held on February 27, 2023 were adopted as presented.

### 3. <u>INTRODUCTION OF LATE ITEMS</u> Resolution: 32841

**Moved by:** Councillor Barnes THAT the following late item be added to the agenda;

#### 7. CORRESPONDENCE

- 7.1 For Action
  - 7.1.2 Letter of Support Request

Email received from the Omineca Growers Society requesting a letter of support and resolution from the District to support their grant application to the South Peace Mackenzie Trust for their Mackenzie Greenhouse Project.

CARRIED

#### 4. ADOPTION OF AGENDA

#### **Resolution: 32842**

**Moved by:** Councillor Wright THAT the Agenda be adopted as presented.

CARRIED

# 5. <u>PUBLIC COMMENTS AND QUESTIONS</u>

N/A

#### 6. <u>PETITIONS AND DELEGATIONS</u>

Corinne Nearing was presented with her 25-year service pin award. Corinne celebrated her 25 years of service with the District of Mackenzie on March 2, 2023.

#### 7. <u>CORRESPONDENCE</u>

#### **Resolution: 32843**

**Moved by:** Councillor McMeeken THAT the Correspondence listed on the Agenda be received.

#### CARRIED

#### 7.1 For Action

7.1.1 MSS Bursary

Resolution: 32844

Moved by: Councillor Barnes

THAT the District of Mackenzie support the 2023 Mackenzie Secondary graduating class by providing a bursary of \$500.

7.1.2 Letter of Support - Omineca Growers Society

Councillor Tapper declared a conflict on this item. (Councillor Tapper left the room and returned after the decision.)

#### Resolution: 32845

Moved by: Councillor McMeeken

THAT the District of Mackenzie provide a letter of support and resolution to the Omineca Growers Society in support of their grant application to the South Peace Mackenzie Trust for their Mackenzie Greenhouse Project.

#### CARRIED

#### 8. ADMINISTRATIVE REPORTS

 8.1 <u>Solar Efficiency in the North - GICB Grant</u> Robert Baxter, Founder of Vancouver Renewable Energy, was present to answer Council's questions.
 **Resolution: 32846 Moved by:** Councillor Barnes THAT Council receives this report for information.

#### CARRIED

 8.2 <u>Requests for Letters of Support Policy 1.27</u>
 Resolution: 32847 Moved by: Councillor Wright THAT Council approves Requests for Letters of Support Policy 1.27. Opposed (5): Mayor Atkinson, Councillor Barnes, Councillor Brumovsky, Councillor McMeeken, and Councillor Tapper Absent (1): Councillor Hipkiss

#### DEFEATED (1 to 5)

 8.3 Library Board of Directors Appointment Resolution: 32848 Moved by: Councillor Brumovsky THAT Council appoints Cornelia Thomi to the Mackenzie Library Board of Directors with a term starting immediately and ending December 31, 2024.
 CARRIED 8.4 <u>Housing – Rapid Housing Initiative</u>
 **Resolution: 32849 Moved by:** Councillor Barnes
 THAT Council receives this report for information.

#### CARRIED

8.5 <u>Electric Vehicle Charging Location</u>
 **Resolution: 32850 Moved by:** Councillor Brumovsky
 THAT Council approves moving forward with the location of the proposed Level 3 DCFC station;

AND THAT Council consider and share any feedback on the proposed EV Licence with BC Hydro.

#### CARRIED

8.6 <u>Water, Sewer, Garbage Bylaw Review</u> Resolution: 32851

Moved by: Councillor McMeeken

THAT Council approves staff recommendation for Option 1: provide a subsidized rate equal to 50% of the bylaw rate for places of worship and not-for-profit agencies for water, sewer and garbage services.

#### DEFEATED

Amendment: Resolution: 32852 Moved by: Councillor Brumovsky THAT Council approves staff recommendation for Option 3: provide a full exemption for places of worship and not-for-profit agencies for water, sewer and garbage services. Opposed (2): Councillor Tapper, and Councillor Wright Absent (1): Councillor Hipkiss

#### CARRIED (4 to 2)

 8.7 <u>2023 Water, Sewer and Garbage Proposed Rates</u> **Resolution: 32853 Moved by:** Councillor Barnes THAT Council approve a 2023 water rate increase of 7%;

AND THAT Council approve a 2023 sewer rate increase of 7%;

AND THAT Council approve a 2023 residential garbage rate increase of 7%;

AND THAT Council approve a 2023 commercial garbage rate increase of 7%.

#### CARRIED

#### 9. <u>COUNCIL REPORTS</u>

- 9.1 <u>Mayor's Report</u> N/A
- 9.2 Council Reports
  - 9.2.1 Councillor Brumovsky February 2023 Councillor Brumovsky provided a written report.
  - 9.2.2 Councillor Wright Feb/March 2023 Councillor Wright provided a written report.
  - 9.2.3 Councillor Barnes Councillor Barnes provided a verbal report.

#### 10. UNFINISHED BUSINESS

In January, Council had received a letter from Enbridge requesting to arrange a meeting with Council, Councillor Wright asked for an update on the meeting if one was set up. Emily Kaehn, Director of Corporate Services, replied that we would look into it and get back to Council.

#### 11. <u>NEW BUSINESS</u>

Councillor Wright praised staff for the content on the Love Mackenzie Facebook page.

Councillor Wright also commended the Fall and Winter photo contest that was just ran and all the great photos received.

#### 12. BYLAWS

N/A

**13.** <u>NOTICE OF MOTION</u> N/A

#### 14. <u>COMING EVENTS</u>

- 14.1 Epilepsy Awareness Day
- 14.2 <u>Elected Officials Seminar</u>
- 14.3 History of Mackenzie Scavenger Hunt MCAC
- 14.4 Accessibility Art Contest with the MCAC

#### 15. INQUIRIES

Janice Nelson, Publisher of the Macktown Buzzette, asked if the decision for locating the EV chargers was due to the proximity of the Visitor Centre? Emily Kaehn, Director of Corporate Services, replied yes, that was part of the decision. Ms. Nelson asked if the location for the EV chargers would change if the location of the Visitor Centre changes? Mayor Atkinson replied that at the moment this is the best location in the centre of town. Ms. Nelson asked if there are public washrooms at the Visitor Centre? Ms. Kaehn replied no, there are washrooms in the K9 Mall and the Mackenzie Mall. Mayor Atkinson added that there are public washrooms also available at the Rec Centre.

Ms. Nelson asked for clarification of the decision for the Water, Sewer, Garbage Bylaw Review report? Mayor Atkinson replied that option #3 was selected.

## 16. <u>ADJOURNMENT</u>

**Resolution: 32854 Moved by:** Councillor McMeeken THAT the meeting be adjourned at 8:15 pm.

| Mayor | Corporate Officer |
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Special Council Meeting Minutes

#### March 14, 2023, 7:00 p.m. Council Chambers of the Municipal Office 1 Mackenzie Boulevard, Mackenzie, BC

| Council Present: | Mayor J. Atkinson, Councillor A. Barnes, Councillor V. Brumovsky,<br>Councillor R. McMeeken, Councillor K. Tapper, Councillor J.<br>Wright |
|------------------|--|
| Council Absent:  | Councillor A. Hipkiss  |
| Staff Present:   | Chief Administrative Officer D. Smith, Land and Environmental<br>Programs Coordinator L. Thorne, Director of Corporate Services            |

E. Kaehn

Visitors Present: E. Peterson, Planner at Barefoot Planning and Design

#### 1. CALL TO ORDER

CALLED TO ORDER AT 7:00 PM. Mayor Atkinson acknowledged the land on which we gather is within the traditional territory of the Tse'khene People of the McLeod Lake Indian Band.

1.1 Defer to Closed Meeting
 Resolution: 32855
 Moved by: Councillor McMeeken
 THAT the Special Closed meeting be deferred until after the regular meeting;

AND THAT the basis of the Special Closed Meeting relates to Section 90 (1) (k) negotiations and related discussions respecting the proposed provision of a municipal service that are at their preliminary stages and that, in the view of the council, could reasonably be expected to harm the interests of the municipality if they were held in public.

# 2. <u>ADJOURNMENT</u>

**Resolution: 32856 Moved by:** Councillor Barnes THAT the meeting be adjourned at 7:01 pm.

| Mayor | Corporate Officer |
|-------|-------------------|
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Mackenzie Outdoor Route and Trail Association Mackenzie, British Columbia <u>morata.mackenzie@gmail.com</u> MORATA BECKENZIE GUTDOOR BOUTE BHD TEGEL BISOCIETICH

21st March 2023

To The District of Mackenzie Mayor and Council,

My name is Dena Denton, I am the Events Director for the Mackenzie Outdoor Route and Trail Association (MORATA). We are holding the fifth annual Morfee Lake Scramble on 19th August 2023, and I would like to request a letter of support from the District to assist with grant funding.

The Morfee Lake Scramble is an annual event that Mackenzie locals and visitors have come to look forward to each year. Last year we recorded a 20% participant growth on the previous year and predict further growth in 2023. The Morfee Lake Scramble is an event that consists of; the race, barbeque, award ceremony, and dance. The Morfee Lake Scramble is multi-generational and promotes positive mental and physical health. The dance in the evening has sold out two years running and is a great way for locals and visitors to enjoy socializing by the lake in summer.

I will be applying to the Regional District of Fraser-Fort George, for the Cultural Endowment Fund to assist with covering the live performance costs during the event. The application will need to be submitted prior to 1st April 2023. I would like to request the District of Mackenzie assist with this application by providing a "Letter of Support" for the Morfee Lake Scramble to be submitted with the application.

Thank you for your consideration of my request on behalf of MORATA. Please contact me if there is further information needed.

Regards,

Dena Denton Events Director Mackenzie Outdoor Route and Trail Association (604) 653 1473 members.morata@gmail.com

# Mackenzie Secondary Grad Class 2023

March 13, 2023

Mayor & Council District of Mackenzie Bag 340 1 Mackenzie Blvd. Mackenzie, BC VOJ 2CO

Dear Mayor Atkinson & Council:

#### Re: Dry Grad 2023 Dance and Dinner Venue Rental

I am writing you on behalf of the 2023 graduating class.

The school district has a policy that prevents us from having dry grad at the school, because of this we must find our own venue which leaves us with additional costs. Due to the size of the events we are planning on holding, our only option is the rec center. We plan to hold the dinner on the arena floor, and the prom in the community hall. Dry grad is a supervised night, the sole purpose is to provide our grads and dates with a safe space to enjoy the evening.

We are asking for support from council by waiving the rental fees, and any overtime wages incurred by the staff.

We want to thank you in advance for your supporting our Dry Grad. Should you require more information, please feel free to contact me at 250-997-1398.

Sincerely, MSS Dry Grad 2023

Bande Winion

Brande Minion Parent Grad President

# Mackenzie Secondary Grad Class 2023

March 13, 2023

Mayor & Council District of Mackenzie Bag 340 1 Mackenzie Blvd. Mackenzie, BC VOJ 2CO

Dear Mayor Atkinson & Council:

#### Re: Grad 2023 Banners

The Grad Class of 2023 would like to continue the tradition of displaying the grad banners around town. In order to achieve this we are looking for permission and assistance from the district. We would be displaying 26 24" x 60" grad banners which we are expecting to receive mid-May.

Please consider supporting the Grad Class of 2023 as they are excited to reach this milestone.

We want to thank you in advance for your supporting our grads. Should you require more information, please feel free to contact me at 250-997-1398.

Sincerely, MSS Grad 2023

Dande Minion

Brande Minion Parent Grad President



Dear Members,

On March 5<sup>th</sup>, 2023, the NCLGA Board of Directors identified a 2% increase in the total annual membership fee amount (from \$160,000 to \$163,200) for inclusion in the 2023/24 NCLGA Budget (Attachment 1), which will be presented to the membership at the Annual General Meeting on May 10<sup>th</sup> 2023 in Dawson Creek.

The total annual membership fee amount was previously adjusted in 2018/19 and the recommended 2% increase for 2023/24 is designed to help mitigate the impacts of inflation. The 2% (\$3,200) increase in total annual membership fees would be pro-rated across the entire membership based on the established criteria (proportion of population and proportion of regional hospital district value) during the next invoicing cycle (June 2023).

However, even with the 2% increase in total membership fees in 2023/24, and with additional 2% increases projected in 2025/26 & 2027/28 as identified in the current multi-year budget plan (Attachment 2), the following unidentified discretionary revenue is still required to meet operational needs:

- 2023/24 = \$64,753, Proposed 2% increase in the total membership fee year
- 2024/25 = \$49,069
- 2025/26 = \$44,567, Projected 2% increase in the total membership fee year
- 2026/27 = \$53,528
- 2027/28 = \$49,003, Projected 2% increase in the total membership fee year
- 2028/29 = \$83,667
- Total Required Unidentified Discretionary Revenue to be secured = \$344,587

We recognize that an increase in membership fees is challenging and have made every effort to keep the increase to a manageable amount in 2023/24. The Board is committed to exploring options for securing the additional required unidentified discretionary revenue, from other sources, prior to implementing any additional increases in the total membership fees.

Please feel free to contact me if you have any questions or would like additional information. Thank you for your continued support of the NCLGA.

Sincerely,

Terry Robert Executive Director



#### Attachment 1: NCLGA 2023/24 Budget

| Category                               |    | 2023/24 | Notes  |  |
|--|----|---------|--|--|
| REVENUE                                |    |         |  |  |
| Non-Restricted Deferred Revenue        | \$ | 40,000  | Deferred from 2022/23                        |  |
| Total Membership Fees                  | \$ | 163,200 | Increased by \$3,200 (2%)                    |  |
| AGM & Convention                       | \$ | 322,000 | Sponsorship and Registration                 |  |
| Solid Waste Forum                      | \$ | 35,625  | Sponsorship and Registration                 |  |
| Webinars                               | \$ | 3,054   | Sponsorship                                  |  |
| UBCM Convention                        | \$ | 5,090   | Sponsorship                                  |  |
| Unidentified Discretionary             | \$ | 64,753  | Sources to be identified                     |  |
| TOTAL REVENUE                          | \$ | 633,722 |  |  |
| EXPENSES                               |    |         |  |  |
| Professional Services – Operations     | \$ | 90,000  | FBC Services Agreement Ends 31/12/2023       |  |
| Professional Services – Organizational | \$ | 17,500  | Consultants – Strat plan                     |  |
| AGM & Convention                       | \$ | 301,210 | Event Planner, Venue, Catering, Tech         |  |
| Solid Waste Forum                      | \$ | 32,750  | Event Planner, Venue, Catering, Tech         |  |
| Webinars                               | \$ | 611     | Online Support Tools                         |  |
| UBCM Convention                        | \$ | 3,818   | Venue, Catering, Tech                        |  |
| Interest & Bank Charges                | \$ | 104     | Annual Fees                                  |  |
| Office Expense                         | \$ | 3,500   | Office Setup for New Staff Starting in Q3/Q4 |  |
| Miscellaneous                          | \$ | 1,050   | Materials and Supplies                       |  |
| Communications                         | \$ | 12,500  | Website Update                               |  |
| Rent                                   | \$ | 2,700   | Office Setup for New Staff Starting in Q3/Q4 |  |
| Telephone                              | \$ | 1,800   | NCLGA Land Line and Mobile                   |  |
| Board Meetings                         | \$ | 30,000  | Venue, Catering, Director Travel             |  |
| Insurance                              | \$ | 4,800   | Directors/Event Insurance                    |  |
| Accounting                             | \$ | 5,600   | Notice to Reader and Bookkeeping             |  |
| Advocacy and Outreach                  | \$ | 13,500  | Victoria Delegation Travel                   |  |
| Wages                                  | \$ | 65,000  | New Staff (~ 1.5 FTE) starting in Q3/Q4      |  |
| EI                                     | \$ | 845     | New Staff (~ 1.5 FTE) starting in Q3/Q4      |  |
| СРР                                    | \$ | 3,835   | New Staff (~ 1.5 FTE) starting in Q3/Q4      |  |
| WCB                                    | \$ | 1,170   | New Staff (~ 1.5 FTE) starting in Q3/Q4      |  |
| Benefits                               | \$ | 1,430   | New Staff (~ 1.5 FTE) starting in Q3/Q4      |  |
| TOTAL EXPENSES                         | \$ | 593,722 |  |  |
| NET                                    | \$ | 40,000  | Deferred for expenses in next fiscal         |  |

Notes:

NCLGA Fiscal Year – April 1<sup>st</sup> to March 31<sup>st</sup>.

• For decision at the upcoming Annual General Meeting.

#### Attachment 2: NCLGA Multiyear Budget Plan

| Category                    | 2023/24    | 2024/25                | 2025/26                | 2026/27                | 2027/28    | 2028/29                | Total                   | Notes                                     |
|-----------------------------|------------|------------------------|------------------------|------------------------|------------|------------------------|-------------------------|---|
| REVENUE                     |            | ,                      | ,                      | ,                      |            |                        |                         |   |
| Non-Restricted Deferred Rev | \$ 40,000  | \$ 40,000              | \$ 40,000              | \$ 40,000              | \$ 40,000  | \$ 40,000              | \$ 40,000               | From previous fiscal for expenses in Q1   |
| Total Membership Fees       | \$ 163,200 | \$ 163,200             | \$ 166,464             | \$ 166,464             | \$ 169,793 | \$ 169,793             | \$ 998,915              | 2% increase in 2023/24, 2025/26 & 2027/28 |
| AGM & Convention            | \$ 322,000 | \$ 327,796             | \$ 333,696             | \$ 339,703             | \$ 345,818 | \$ 352,042             | \$ 2,021,055            | Sponsorship and registration fees         |
| Solid Waste Forum           | \$ 35,625  | \$ 2,500               | \$ 36,266              | \$ 2,500               | \$ 36,919  | \$ 2,500               | \$ 116,310              | Sponsorship and registration fees         |
| Webinars                    | \$ 3,054   | \$ 3,109               | \$ 3,165               | \$ 3,222               | \$ 3,280   | \$ 3,339               | \$ 19,169               | Sponsorship                               |
| UBCM Convention             | \$ 5,090   | \$ 5,182               | \$ 5,275               | \$ 5,370               | \$ 5,466   | \$ 5,565               | \$ 31,948               | Sponsorship                               |
| Unidentified Discretionary  | \$ 64,753  | <mark>\$ 49,069</mark> | <mark>\$ 44,567</mark> | <mark>\$ 53,528</mark> | \$ 49,003  | <mark>\$ 83,667</mark> | <mark>\$ 344,587</mark> | Sources to be determined                  |
| TOTAL REVENUE               | \$ 633,722 | \$ 590,855             | \$ 629,434             | \$ 610,787             | \$ 650,279 | \$ 656,906             | \$ 3,571,983            |   |
| EXPENSES                    |            |                        |                        |                        |            |                        |                         |   |
| Professional Services-Ops   | \$ 90,000  | \$ -                   | \$-                    | \$ -                   | \$ -       | \$-                    | \$ 90,000               | FBC Agreement ends December 31, 2023      |
| Professional Services-Org   | \$ 17,500  | \$ 17,815              | \$ 18,136              | \$ 18,462              | \$ 18,794  | \$ 19,133              | \$ 109,840              | 1.8% inflation                            |
| AGM & Convention            | \$ 301,210 | \$ 306,632             | \$ 312,151             | \$ 317,770             | \$ 323,490 | \$ 329,313             | \$ 1,890,565            | 1.8% inflation                            |
| Solid Waste Forum           | \$ 32,750  | \$ 2,125               | \$ 30,826              | \$ 2,125               | \$ 31,381  | \$ 2,125               | \$ 101,332              | Every two years                           |
| Webinars                    | \$ 611     | \$ 622                 | \$ 633                 | \$ 644                 | \$ 656     | \$ 668                 | \$ 3,834                | 1.8% inflation                            |
| UBCM Convention             | \$ 3,818   | \$ 3,886               | \$ 3,956               | \$ 4,027               | \$ 4,100   | \$ 4,174               | \$ 23,961               | 1.8% inflation                            |
| Interest & Bank Charges     | \$ 104     | \$ 106                 | \$ 108                 | \$ 110                 | \$ 112     | \$ 15,000              | \$ 15,539               | 1.8% inflation                            |
| Office Expense              | \$ 3,500   | \$ 2,400               | \$ 2,443               | \$ 2,487               | \$ 2,532   | \$ 2,578               | \$ 15,940               | New office setup in 2023/24               |
| Miscellaneous               | \$ 1,050   | \$ 1,069               | \$ 1,088               | \$ 1,108               | \$ 1,128   | \$ 1,148               | \$ 6,590                | 1.8% inflation                            |
| Communications              | \$ 12,500  | \$ 2,000               | \$ 2,036               | \$ 2,073               | \$ 2,110   | \$ 12,725              | \$ 33,444               | Material updates in 2023/24 & 2027/28     |
| Rent                        | \$ 2,700   | \$ 10,800              | \$ 10,994              | \$ 11,192              | \$ 11,394  | \$ 11,599              | \$ 58,679               | New office setup in Q3 of 2023/24         |
| Telephone                   | \$ 1,800   | \$ 1,832               | \$ 1,865               | \$ 1,899               | \$ 1,933   | \$ 1,968               | \$ 11,298               | 1.8% inflation                            |
| Board Meetings              | \$ 30,000  | \$ 30,540              | \$ 31,090              | \$ 31,649              | \$ 32,219  | \$ 32,799              | \$ 188,297              | 1.8% inflation                            |
| Insurance                   | \$ 4,800   | \$ 4,886               | \$ 4,974               | \$ 5,064               | \$ 5,155   | \$ 5,248               | \$ 30,128               | 1.8% inflation                            |
| Accounting                  | \$ 5,600   | \$ 7,839               | \$ 7,980               | \$ 8,123               | \$ 8,270   | \$ 8,418               | \$ 46,230               | Auditor, new bookkeeper in Q3 of 2023/24  |
| Advocacy and Outreach       | \$ 13,500  | \$ 13,743              | \$ 13,990              | \$ 14,242              | \$ 14,499  | \$ 14,760              | \$ 84,734               | 1.8% inflation                            |
| Wages                       | \$ 65,000  | \$ 130,000             | \$ 132,340             | \$ 134,722             | \$ 137,147 | \$ 139,616             | \$ 738,825              | New staff (1.5 FTE) in Q3/Q4 of 2023/24   |
| EI                          | \$ 845     | \$ 1,690               | \$ 1,720               | \$ 1,751               | \$ 1,783   | \$ 1,815               | \$ 9,605                | New staff (1.5 FTE) in Q3/Q4 of 2023/24   |
| СРР                         | \$         | \$ 7,670               | \$ 7,808               | \$ 7,949               | \$ 8,092   | \$ 8,237               | \$ 43,591               | New staff (1.5 FTE) in Q3/Q4 of 2023/24   |
| WCB                         | \$ 1,170   | \$ 2,340               | \$ 2,382               | \$ 2,425               | \$ 2,469   | \$ 2,513               | \$ 13,299               | New staff (1.5 FTE) in Q3/Q4 of 2023/24   |
| Benefits                    | \$ 1,430   | \$ 2,860               | \$ 2,911               | \$ 2,964               | \$ 3,017   | \$ 3,072               | \$ 16,254               | New staff (1.5 FTE) in Q3/Q4 of 2023/24   |
| TOTAL EXPENSES              | \$ 593,722 | \$ 550,855             | \$ 589,433             | \$ 570,787             | \$ 610,279 | \$ 616,906             | \$ 3,531,983            |   |
| NET (to be deferred)        | \$ 40,000  | \$ 40,000              | \$ 40,000              | \$ 40,000              | \$ 40,000  | \$ 40,000              | \$ 40,000               | To next fiscal for expenses in Q1         |

#### Notes:

• Total membership fee 2% increases projected for 2023/24, 2025/26 and 2027/28 (every two years).

Remaining total unidentified discretionary revenue required to meet operational needs (after projected total membership fee 2% increases) = \$344,587 (between April 1<sup>st</sup> 2023, and March 31<sup>st</sup> 2029).

CAUTION: This email originated from outside your organization. Exercise caution when opening attachments or on clicking links from unknown senders.



Dear Mayor and Council and other City Decision Makers,

The month of May is Lyme Disease Awareness Month across Canada. In order to raise awareness, members of BC Lyme are reaching out to their communities to support their efforts by lighting up their cities on May 3<sup>rd</sup> with Green lights. You can participate by:

| 1. |  |
|----|--|
|    | Light up Green at any location in the city that supports green lighting. |

2.

and /or Share information to raise awareness on your social media.

The main awareness day is on May 3<sup>rd</sup>, but for those who can light up longer and share information on social media, this is very much appreciated as the entire month of May is Lyme Disease awareness month. We hope the District of Mackenzie is able to participate in this awareness campaign.

This year will be our 3rd year where the month of May was declared BC Lyme Awareness month by the Provincial Government. We are very proud of this accomplishment.

#### What is Lyme Disease?

Lyme disease is the most common and fastest-growing vector-borne infection in Canada and the United States. It is caused by the bacteria Borrelia Burgdorferi transmitted by a tick. The tick also carries many co-infections such as Bartonella, Babesia, Anaplasmosis, Ehrlichiosis, Mycoplasma and many more! It has now spread to every province and state in North America and it is directly impacting people in our community.

Lyme disease and other tick-borne diseases are preventable. By taking the right precautions and spreading the word, we can effectively protect all from Lyme. You can find information on prevention, safe tick removal, transmission and more on our website <a href="https://www.bclyme.com/">https://www.bclyme.com/</a>

If you require more information, please do not hesitate to ask.

Thank you for your consideration,



Volunteer, BC Lyme Non-Profit Society

| ? | Reply | Reply all | Forward | ) |
|---|-------|-----------|---------|---|
|---|-------|-----------|---------|---|

| From:    | FAC Awareness                       |
|----------|-------------------------------------|
| То:      | District Information                |
| Subject: | Fibromyalgia Association Canada     |
| Date:    | Wednesday, March 8, 2023 5:34:27 PM |

# **CAUTION:** This email originated from outside your organization. Exercise caution when opening attachments or on clicking links from unknown senders. Good afternoon,

My name is Suzy and I am the Regional Representative for Fibromyalgia Association Canada.

I sent an email earlier this winter requesting for the Recreation Centre to be lit up purple on May 12, 2023 for Fibromyalgia Awareness Day.

Please let me know at your earliest convenience if you are able to provide lighting in support of our cause.

Thank you,

Suzy Groenewegen



Dear Members,

On March 5<sup>th</sup>, 2023, the NCLGA Governance Committee and Board of Directors identified several potential amendments (Table 1.0) to the Society Constitution and Bylaws and approved the submission of a *Resolution to Amend* (see below), for member consideration, at the upcoming Annual General Meeting & Convention (May 9-12, 2023, Ovintiv Centre, Dawson Creek, BC).

Link: NCLGA Constitution and Bylaws

#### **RESOLUTION TO AMEND:**

*WHEREAS* the North Central Local Government Association Constitution and Bylaws were last updated in April 2018.

AND WHEREAS maintaining an updated Constitution and Bylaws is important for the integral governance of the NCLGA.

THEREFORE BE IT RESOLVED that the amendments identified in Table 1.0 (NCLGA Society Constitution and Bylaws Summary of Amendments) be APPROVED.

| 1 able 1.0 r             | NCLGA Society Constitution and Bylav   | ws Summary of Amendments  |
|--------------------------|--|---|
| Section                  | Current Wording  | Amended Wording   |
| Society<br>Purposes<br>a | To secure united action among the members in dealing with all matters of individual or common local government interest.   | To secure united action among the members in dealing with matters of local government interest.   |
| Society<br>Purposes<br>b | To be an agency for cooperation with the<br>Union of British Columbia Municipalities<br>for the continued development of sound<br>local government.<br>Cities, districts, townships, towns,<br>villages, regional districts and other local<br>governments in the north area of British<br>Columbia as described above may apply<br>to the directors for membership in the | To be an agency for cooperation with the<br>Union of British Columbia Municipalities<br>(UBCM) for the continued development of<br>sound local government.<br>Cities, districts, townships, towns,<br>villages, regional districts, First Nations,<br>and other local governments in the north<br>area of British Columbia as described<br>above may apply to the directors for |
|                          | society and on acceptance by the directors will become members.  | membership in the society and on acceptance by the directors will become members.   |
| 7                        | <ul> <li>A municipality, regional district or other local government ceases to be a member of the society:</li> <li>a) by delivering its resignation in writing to the secretary of the society or by</li> </ul>   | A city, district, township, town, village,<br>regional districts, First Nations, or other<br>local government, ceases to be a<br>member of the society:   |

# Table 1.0 NCLGA Society Constitution and Bylaws Summary of Amendments



|        | <ul> <li>mailing or delivering it to the address of the society;</li> <li>b) on being expelled; or</li> <li>c) on having been a member not in good standing for 12 consecutive months.</li> </ul>  | <ul> <li>a) by delivering its resignation in writing to the secretary of the society or by mailing or delivering it to the address of the society;</li> <li>b) on being expelled; or</li> <li>c) on having been a member not in good standing for 6 consecutive months.</li> </ul>   |
|--------|--|--|
| 13 (1) | Notice of a general meeting must specify<br>the place, day and hour of the meeting,<br>and, in case of special business, the<br>general nature of that business.   | Notice of a general meeting must specify<br>the place (if in person), the<br>videoconference format (if virtual), day<br>and hour of the meeting, and, in case of<br>special business, the general nature of<br>that business.   |
| 27 (1) | If a director resigns his or her office or<br>otherwise ceases to hold office, the<br>remaining directors must appoint a<br>delegate of a member to take the place of<br>the former director.  | If a director resigns their office or<br>otherwise ceases to hold office, the<br>remaining directors must appoint a<br>delegate of a member to take the place of<br>the former director.   |
| 28 (1) | The members may by special resolution<br>remove a director before the expiration of<br>his or her term of office and may elect a<br>successor to complete the term of office.  | The members may by special resolution<br>remove a director before the expiration of<br>their term of office and may elect a<br>successor to complete the term of office.   |
| 28 (2) | <ul> <li>The office of a director must be vacated if the director:</li> <li>a) delivers a resignation in writing to the secretary or mails or delivers it to the address of the Society;</li> <li>b) is convicted of an indictable offence, and the directors must have resolved to remove him;</li> <li>c) fails to attend three consecutive meetings of the directors without good and sufficient reason in the opinion of the directors and the directors and the directors of the directors and the directors must have resolved to remove him;</li> <li>d) if he or she is found by a court to be of unsound mind;</li> <li>e) if he or she becomes bankrupt; or on death;</li> </ul> | <ul> <li>The office of a director must be vacated if the director:</li> <li>a) delivers a resignation in writing to the secretary or mails or delivers it to the address of the Society;</li> <li>b) is convicted of an indictable offence, and the directors must have resolved to remove them;</li> <li>c) fails to attend three consecutive meetings of the directors without good and sufficient reason in the opinion of the directors and the directors must have resolved to remove him;</li> <li>d) if they are found by a court to be of unsound mind;</li> <li>e) if they become bankrupt; or on death;</li> </ul> |
| 30 (1) | The directors may meet at the places<br>they think fit to conduct business, adjourn<br>and otherwise regulate their meetings<br>and proceedings, as they see fit.  | The directors may meet at the places (in person or virtually) they think fit to conduct business, adjourn and otherwise regulate their meetings and proceedings, as they see fit.  |



| [      |  |  |
|--------|--|--|
| 35     | A director who may be absent temporarily               | A director who may be absent temporarily         |
|        | from British Columbia may send or                      | from British Columbia may send or                |
|        | deliver to <mark>the address of</mark> the society a   | deliver to the society a waiver of notice,       |
|        | waiver of notice, which may be by letter               | which may be by letter or email, of any          |
|        | or email, of any meeting of the directors              | meeting of the directors and may at any          |
|        | and may at any time withdraw the waiver,               | time withdraw the waiver, and until the          |
|        | and until the waiver is withdrawn,                     | waiver is withdrawn,                             |
| 39 (4) | Either the president or a director                     | Either the president or a director               |
| 00 (1) | authorized by resolution of the directors              | authorized by resolution of the directors        |
|        | must co-sign with the secretary/treasurer              | must co-sign with the secretary/treasurer        |
|        | banking resolutions and cheques drawn                  | banking resolutions and payments drawn           |
|        | on the society's bank account.                         | ÷  |
| 20 (6) |  | on the society's bank account.                   |
| 39 (6) | The president may appoint two persons                  | The president may appoint two persons            |
|        | to audit the accounts of the                           | to audit the accounts of the                     |
|        | secretary/treasurer if he or she deems it              | secretary/treasurer if they deem it              |
|        | necessary.   | necessary.                                       |
| 39 (7) | The president may appoint such special                 | The president may appoint such special           |
|        | committees as <mark>he or she</mark> deems             | committees as they deem necessary.               |
|        | necessary.   |  |
| 45     | Subject to the provisions of the Societies             | Subject to the provisions of the Societies       |
|        | Act, the directors may cause the Society               | Act, the directors may cause the Society         |
|        | to indemnify a director or former director             | to indemnify a director or former director       |
|        | of the Society and <mark>the</mark> heirs and personal | of the Society and the <mark>ir</mark> heirs and |
|        | representatives of any such person                     | personal representatives of any such             |
|        | against all costs, charges and expenses,               | person against all costs, charges and            |
|        | including an amount paid to settle an                  | expenses, including an amount paid to            |
|        | action or satisfy a judgment, actually and             | settle an action or satisfy a judgment,          |
|        | reasonably incurred by him, her or them                | actually and reasonably incurred by them         |
|        | including an amount paid to settle an                  | including an amount paid to settle an            |
|        | action or satisfy a judgment in a civil,               | action or satisfy a judgment in a civil,         |
|        | criminal or administrative action or                   | criminal or administrative action or             |
|        |  | proceeding to which he or she or they are        |
|        | proceeding to which he or she or they are              |  |
|        | made a party by reason of their being or               | made a party by reason of their being or         |
|        | having been a director of the Society,                 | having been a director of the Society,           |
|        | including any action brought by the                    | including any action brought by the              |
|        | Society. Each director of the Society on               | Society. Each director of the Society on         |
|        | being elected or appointed must be                     | being elected or appointed must be               |
|        | deemed to have contracted with the                     | deemed to have contracted with the               |
|        | Society on the term of the foregoing                   | Society on the term of the foregoing             |
|        | indemnity.   | indemnity.                                       |
| 46     | Subject to the provisions of the Societies             | Subject to the provisions of the Societies       |
|        | Act, the directors may cause the Society               | Act, the directors may cause the Society         |
|        | to indemnify any officer or former officer             | to indemnify any officer or former officer       |
|        | of the Society and his or her heirs and                | of the Society and their heirs and               |
|        | personal representatives against all costs             | personal representatives against all costs       |
|        |  |  |
| l l    | and expenses whatsoever incurred by                    | and expenses whatsoever incurred by              |



|    | him, her, or them and resulting from acting as an officer of the Society.  | them and resulting from acting as an officer of the Society.  |
|----|--|---|
| 47 | The directors may cause the Society.<br>The directors may cause the Society to<br>purchase and maintain insurance for the<br>benefit of any person who is or was<br>serving as a director or officer of the<br>Society and his or her heirs or personal<br>representatives against any liability<br>incurred by him or her as such director or<br>officer. | The directors may cause the Society to<br>purchase and maintain insurance for the<br>benefit of any person who is or was<br>serving as a director or officer of the<br>Society and their heirs or personal<br>representatives against any liability<br>incurred by them as such director or<br>officer. |

| STAFF CONTACT(S): | Terry Robert, Executive Director <u>trobert@nclga.ca</u><br>Sandra Moore, Board and Committee Support<br><u>admin@nclga.ca</u> |
|-------------------|--|
| NCLGA             | Steve Forseth, President   |
| GOVERNANCE        | Sheila Boehm (Chair), 1 <sup>st</sup> Vice President   |
| COMMITTEE         | Judy Greenaway, 2 <sup>nd</sup> Vice President   |
| MEMBERS           | Cori Ramsay, Past President  |



#### **COUNCIL REPORT**

To: Mayor and Council

From: Finance

**Date:** March 21, 2023

**Subject:** 2023 Property Tax Revenue

#### **RECOMMENDATION:**

THAT Council receives this report for information.

#### **BACKGROUND:**

At the Regular meeting of February 13, 2023, Council approved the 2023 provisional operating budget with a proposed revenue tax increase of 6.47% as shown below.

|                                     |               |           | Proposed Tax   |          |
|-------------------------------------|---------------|-----------|----------------|----------|
|                                     | 2023 Proposed | 2022 Tax  | Increase per   | % of     |
| Class                               | Tax Revenue   | Revenue   | Property Class | Increase |
| 1- Residential                      | 1,806,453     | 1,703,602 | 102,851        | 6.04%    |
| 2- Utilities                        | 873,474       | 856,348   | 17,126         | 2.00%    |
| 4 - Major Industry                  | 1,889,461     | 1,808,097 | 81,364         | 4.50%    |
| 5 - Light Industry                  | 272,222       | 258,030   | 14,192         | 5.50%    |
| 6 - Business & Other                | 556,716       | 444,234   | 112,482        | 25.32%   |
| 8 - Recreation Property, Non Profit | 196           | 185       | 11             | 6.00%    |
|                                     | 5,398,522     | 5,070,496 | 328,026        | 6.47%    |

\*Class 6 – Business & Other had an increased assessment value of \$9.7M for new construction which equals an additional tax revenue of \$81,000 before any tax revenue increases were considered. Not including the additional tax revenue for new construction, the overall tax revenue increase is 5.6%.

Results from the Budget Survey indicate that 42 out of 115 respondents (39%) are willing to see a 6.0% residential property tax increase to maintain current services. Additionally, 79 out of 115 respondents (69%) are willing to see 6.0% or higher residential property tax increase. A request was made to investigate what the impact a residential property tax increase higher than 6.0% would be.

The following table shows the impact on residential property taxes for tax revenue increase from 6.0% - 8.5%:



|                      | Tax Rate | Tax Revenue | Tax<br>Revenue Increase<br>compared to 2023<br>Approved<br>Provisional Budget | % of Tax<br>Revenue<br>Increase<br>from 2022 | Impact on Average<br>Assessed Single-Family<br>Residence (\$159,982) |
|----------------------|----------|-------------|---|--|--|
| provisional approved | 6.9301   | 1,806,453   | 0   | 6.0%   | 5.25/mth or ~63/yr   |
|                      | 6.9628   | 1,814,974   | 8,521   | 6.5%   | 5.70/mth or ~68/yr   |
|                      | 6.9955   | 1,823,495   | 17,042  | 7.0%   | 6.13/mth or ~ 74/yr  |
|                      | 7.0282   | 1,832,016   | 25,563  | 7.5%   | 6.57/mth or ~ 79/yr  |
|                      | 7.0609   | 1,840,537   | 34,084  | 8.0%   | 7.00/mth or ~ 84/yr  |
|                      | 7.0936   | 1,849,058   | 42,605  | 8.5%   | 7.44/mth or ~89/yr   |

#### **BUDGETARY CONSIDERATION:**

Additional property tax revenue above the approved 6% would be used for general operating expenses.

#### **COUNCIL PRIORITIY:**

#### **Strong Governance and Finances**

 As the municipality's elected governing body, we serve all residents and businesses in the community. We engage residents and stakeholders on important issues and make our decisions through open and transparent processes. We are careful in our use of resources, mindful of the need to maintain programs and services, while also meeting the community's infrastructure needs.

Respectfully submitted,

Kerri Borne Chief Financial Officer

Approved for Submission to Council



#### COUNCIL REPORT

| То:      | Mayor and Council                       |
|----------|---|
| From:    | Fire Department                         |
| Date:    | March 21, 2023                          |
| Subject: | Community Wildfire Resiliency Plan 2022 |

#### **RECOMMENDATION:**

THAT Council approves the 2022 District of Mackenzie Community Wildfire Resiliency Plan.

#### **BACKGROUND:**

The District was awarded 100% grant funding towards the update of the Community Resiliency Plan project in May of 2022 to update the Community Wildfire Resiliency Plan. The contract was awarded to Frontera Forest Solutions to update the current plan.

A Community Wildfire Resiliency Plan (CWRP) serves to identify the wildfire risks within and surrounding a community, to describe the potential consequences if a wildfire were to impact the community and to examine possible ways to reduce the wildfire risk. The CWRP provides the District of Mackenzie with a framework that will be used to review areas of high fire risk and guide the development of emergency plans, emergency response, communication and education programs, bylaw development in areas of fire risk and the management of forest lands adjacent to the community.

The Draft 2022 CWRP is attached for Council's consideration.

#### **COUNCIL PRIORITY:**

#### **Strong Governance and Finances**

 As the municipality's elected governing body, we serve all residents and businesses in the community. We engage residents and stakeholders on important issues and make our decisions through open and transparent processes. We are careful in our use of resources, mindful of the need to maintain programs and services, while also meeting the community's infrastructure needs.



Respectfully Submitted,

Jămie Guise Fire Chief

Approved for Submission to Council



# 2022 DISTRICT OF MACKENZIE COMMUNITY WILDFIRE RESILIENCY PLAN



Published Date: March 2023









# SIGNATURE PAGE



Lauren Shinnimin Registered Professional Forester Frontera Forest Solutions, Inc. March 22, 2023

Date

Jamie Guise Fire Chief District of Mackenzie

Diane Smith Chief Administrative Officer District of Mackenzie Date

Date





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# FREQUENTLY USED ACRONYMS

| AOI    | Area of Interest   |
|--------|--|
| BC     | British Columbia   |
| BCTS   | British Columbia Timber Sales                            |
| BCWS   | British Columbia Wildfire Service                        |
| BEC    |  |
|        | Biogeoclimatic Ecosystem Classification                  |
| CFFDRS | Canadian Forest Fire Danger Rating System                |
| CFS    | Community Funding and Support                            |
| CI     | Critical Infrastructure                                  |
| CRI    | Community Resiliency Investment                          |
| CWRP   | Community Wildfire Resiliency Planning                   |
| DP     | Development Permit                                       |
| DPA    | Development Permit Area                                  |
| DOM    | District of Mackenzie                                    |
| FBP    | Fire Behavior Prediction System                          |
| FCFS   | FireSmart Community Funding and Supports                 |
| FESBC  | Forest Enhancement Society of British Columbia           |
| FESIMS | Forest Enhancement Society Information Management System |
| FMP    | Fuel Management Plan                                     |
| FSCCRP | FireSmart Canada Community Recognition Program           |
| FSP    | Forest Stewardship Plan                                  |
| FNESS  | First Nations Emergency Services Society                 |
| HIZ    | Home Ignition Zone (also see Structure Ignition Zone)    |
| HRVA   | Hazard Risk and Vulnerability Analysis                   |
| LRMP   | Land and Resource Management Plan                        |
| MLMCF  | McLeod Lake Mackenzie Community Forest                   |
| MOF    | Ministry of Forests                                      |
| MOTI   | Ministry of Transportation and Infrastructure            |
| MWAC   | Mackenzie Wildfire Advisory Committee                    |
| PSOE   | Provincial State of Emergency                            |
| PSTA   | Provincial Strategic Threat Assessment                   |
| OCP    | Official Community Plan                                  |
| RSWAP  | Resource Sharing Wildfire Allocation Protocol            |
| SOLE   | State of Local Emergency                                 |
| SWPI   | Strategic Wildfire Prevention Initiative                 |
| UBCM   | Union of British Columbia Municipalities                 |
| VAR    | Values at Risk   |
| WRR    | Wildfire Risk Reduction                                  |
| WUI    | Wildland Urban Interface                                 |
|        |  |





# DEFINITIONS

**Area of Interest (AOI):** The AOI for a CWRP includes all the area that lies within the municipal boundary, regional district boundary, or First Nations land including First Nation reserve land, land owned by a Treaty First Nation (as defined by the Interpretation Act) within treaty settlement lands, or land under the authority of an Indigenous National Government boundary.

**Critical Infrastructure (CI):** Assets owned by the Provincial government, local government, public institution (such as health authority or school district), First Nation or Treaty First Nation that are essential to the health, safety, security or economic wellbeing of the community and the effective functioning of government, or assets identified in a Local Authority Emergency Plan Hazard, Risk & Vulnerability and Critical Infrastructure assessment.

**Values at Risk (VAR):** The human or natural resources that may be impacted by wildfire. This includes human life, property, critical infrastructure, high environmental and cultural values, and resource values.

**Wildfire Risk**: commonly defined as the likelihood of a fire occurring, the associated fire behaviour, and the impacts of the fire on human values (consequence). The exposure to the chance of loss from wildfire.

**Wildfire Threat**: The inherent ability of a wildfire to ignite, spread, and consume organic material (trees, shrubs, and other organic materials) in the forest. The major components used to define wildfire threat are fuel, weather, and topography, also known as the wildfire environment.

**Wildland-Urban Interface (WUI):** any area where combustible forest fuel is found adjacent to homes, farm structures or other outbuildings. This may occur at the interface, where development and forest fuel (vegetation) meet at a well-defined boundary, or in the intermix, where development and forest fuel intermingle with no clearly defined boundary.





# **EXECUTIVE SUMMARY**

Wildfire is becoming increasingly prevalent across the BC landscape, with climate change impacting moisture regimes, temperatures, and weather patterns. Wildfire threat and the associated risk to communities within the Wildland Urban Interface (WUI) is therefore likely to increase due to climatic changes, making it more critical than ever to understand wildfire risk and identify the most effective strategies for its mitigation.

The purpose of this Community Wildfire Resiliency Plan (CWRP) is to identify wildfire threats within and surrounding the District of Mackenzie (DOM), and to quantify the risks and impacts to the community from wildfire. The CWRP outlines strategies to reduce threat and risk by providing recommendations to decrease the likelihood of wildfires entering the community, to increase the preparedness of the community to respond to wildfires, and reduce the potential loss of homes, businesses, and critical infrastructure from wildfire. This CWRP is intended to provide guidance to the District of Mackenzie staff and to educate and motivate DOM's community members.

The CWRP focuses on wildfire risk assessment and the seven FireSmart disciplines including:

- Education,
- Legislation and planning,
- Development considerations,
- Interagency cooperation,
- Cross-training,
- Emergency planning, and
- Vegetation management.

Several factors are considered when determining a community's wildfire risk, including the landscape surrounding the AOI, the fuel types, fire history, and weather data. The fire threat for the District of Mackenzie's Wildland Urban Interface is **low to moderate** due to high modification of forest fuel types from harvesting activities and previously completed fuel management treatments. However, there is only one primary egress route in and out of the community via Highway 39, which increases the risk to the community in the event of a wildfire.

Table 1 lists all of the District's recommended actions, categorized by the seven FireSmart disciplines. Actions are prioritized as: **moderate**, **high**, **and very high**, based on anticipated effectiveness in reducing overall wildfire hazard and risk.

TABLE 1: LIST OF ALL COMMUNITY WILDFIRE RESILIENCE PLAN ACTIONS. PRIORITY LEVELS 'HIGH' AND 'VERY HIGH' ARE COLOURED RED.

| Action  | Lead(s)   | Priority  | Time frame | Resources<br>Required   | Metric for<br>Success   | Notes |  |  |  |  |
|---|---|-----------|------------|---|---|-------|--|--|--|--|
| Risk Assessment   |   |           |            |   |   |       |  |  |  |  |
|   | The purpose of a risk assessment is to identify the specific risks to a community and its assets. An ongoing review of the risk assessment should occur and an update to this CWRP should occur in at least 10 years. |           |            |   |   |       |  |  |  |  |
| <ol> <li>Read and understand<br/>this CWRP's identified<br/>risks and<br/>recommended actions.<br/>The currently identified<br/>risks include:</li> </ol> | District staff<br>and<br>Leadership,<br>FireSmart<br>Coordinator,<br>Fire Chief   | Very High | Immediate  | Fire Chief,<br>District staff<br>and local<br>elected<br>officials to<br>spend some<br>time | Fire Chief,<br>District staff and<br>leadership<br>comprehend the<br>risks and actions<br>to take within<br>this CWRP and | N/A   |  |  |  |  |





|    | Action  | Lead(s) | Priority | Time frame | Resources<br>Required  | Metric for<br>Success  | Notes |
|----|---|---------|----------|------------|--|--|-------|
| a. | FireSmart<br>principles are<br>currently not<br>required for<br>homes or<br>structures –<br>homes and<br>structures<br>remain at risk<br>from ember   |         |          |            | becoming<br>familiar with<br>this CWRP.<br>This may<br>entail a<br>presentation<br>to Council. | consider next<br>steps for<br>implementing<br>recommendatio<br>ns. |       |
| b. | showers.<br>The District is<br>surrounded by a<br>landscape that<br>has been heavily<br>altered and is a<br>patchwork of<br>various<br>vegetative fuel<br>types. This<br>continual change<br>in fuel types<br>makes wildfire<br>spread and<br>intensity difficult |         |          |            |  |  |       |
| C. | to predict.<br>The District has<br>only one main<br>egress route<br>along Highway<br>39 that in the<br>event of a fire<br>could easily<br>become<br>congested or<br>impassable due<br>to smoke, fire, or<br>fallen trees.   |         |          |            |  |  |       |
| d. | There currently<br>are no<br>development<br>permits requiring<br>the<br>implementation<br>of FireSmart<br>principles, or<br>wildfire<br>Development<br>Permit Areas<br>required for<br>development.<br>Many structures<br>have hazardous<br>materials on or       |         |          |            |  |  |       |





| А    | Action                       | Lead(s) | Priority | Time frame | Resources<br>Required | Metric for<br>Success | Notes |
|------|------------------------------|---------|----------|------------|-----------------------|-----------------------|-------|
| n    | near them,                   |         |          |            |                       |                       |       |
|      | ncluding conifer             |         |          |            |                       |                       |       |
| tr   | rees up against              |         |          |            |                       |                       |       |
| h    | nomes.                       |         |          |            |                       |                       |       |
| е. Т | he District relies           |         |          |            |                       |                       |       |
| 0    | on one                       |         |          |            |                       |                       |       |
| а    | boveground                   |         |          |            |                       |                       |       |
| C    | communication                |         |          |            |                       |                       |       |
| li   | ine that runs                |         |          |            |                       |                       |       |
| а    | llong Highway                |         |          |            |                       |                       |       |
|      | 9. Although the              |         |          |            |                       |                       |       |
| C    | able line is quite           |         |          |            |                       |                       |       |
| d    | lurable, should              |         |          |            |                       |                       |       |
|      | he line be                   |         |          |            |                       |                       |       |
| d    | lamaged during               |         |          |            |                       |                       |       |
| а    | in emergency                 |         |          |            |                       |                       |       |
|      | event,                       |         |          |            |                       |                       |       |
|      | communication                |         |          |            |                       |                       |       |
|      | o community                  |         |          |            |                       |                       |       |
|      | nembers would                |         |          |            |                       |                       |       |
|      | ecome difficult.             |         |          |            |                       |                       |       |
|      | orest licensees              |         |          |            |                       |                       |       |
|      | vith tenure                  |         |          |            |                       |                       |       |
|      | round the                    |         |          |            |                       |                       |       |
|      | District of                  |         |          |            |                       |                       |       |
|      | Mackenzie,                   |         |          |            |                       |                       |       |
|      | ncluding the                 |         |          |            |                       |                       |       |
|      | AcLeod Lake                  |         |          |            |                       |                       |       |
|      | Mackenzie                    |         |          |            |                       |                       |       |
|      | Community<br>Forest and BCTS |         |          |            |                       |                       |       |
|      | hould employ                 |         |          |            |                       |                       |       |
|      | educed fire                  |         |          |            |                       |                       |       |
|      | nanagement                   |         |          |            |                       |                       |       |
|      | tocking                      |         |          |            |                       |                       |       |
|      | tandards. This is            |         |          |            |                       |                       |       |
|      | particularly                 |         |          |            |                       |                       |       |
|      | mportant for                 |         |          |            |                       |                       |       |
|      | arvest blocks                |         |          |            |                       |                       |       |
|      | vithin or                    |         |          |            |                       |                       |       |
|      | idjacent to the              |         |          |            |                       |                       |       |
|      | VUI, or along the            |         |          |            |                       |                       |       |
|      | lighway 39                   |         |          |            |                       |                       |       |
|      | egress.                      |         |          |            |                       |                       |       |
|      | he Mackenzie                 |         |          |            |                       |                       |       |
|      | irea is prone to             |         |          |            |                       |                       |       |
|      | extreme wind                 |         |          |            |                       |                       |       |
|      | events that often            |         |          |            |                       |                       |       |
| re   | esults in                    |         |          |            |                       |                       |       |
|      | ignificant                   |         |          |            |                       |                       |       |
| b    | olowdown of                  |         |          |            |                       |                       |       |
| tr   | rees. Fuel                   |         |          |            |                       |                       |       |
| m    | nanagement                   |         |          |            |                       |                       |       |
|      | reatments have               |         |          |            |                       |                       |       |





| A   | Action  | Lead(s)  | Priority  | Time frame  | Resources<br>Required  | Metric for<br>Success  | Notes   |
|---|---|--|-----------|-------------|--|--|---|
| fi<br>r<br>s<br>t<br>h. A<br>h. A<br>n<br>t<br>b<br>v<br>v<br>a<br>c<br>p<br>F<br>o<br>t<br>t<br>n<br>d<br>o<br>n | o balance both<br>uel reduction to<br>educe wildfire<br>naintenance of<br>tand structure<br>o a level that<br>llows for trees<br>o be windfirm.<br>A number of fuel<br>nanagement<br>reatments have<br>been completed<br>within and<br>round the town<br>enter over the<br>bast 5 years.<br>However, many<br>of these<br>reatments will<br>equire<br>nonitoring to<br>letermine<br>ongoing<br>naintenance |  |           |             |  |  |   |
| a   | ctivities.  |  | Ed        | ucation     |  |  |   |
|   | a critical piece of a critical piece of a   |  |           |             |  | retention of commu<br>UI.  | nity members  |
| 2. Hire a f<br>parttim<br>Coordin<br>for fund<br>This poo<br>aspects<br>FireSm<br>the Dis<br>genera               | fulltime or<br>ne FireSmart<br>nator (required<br>ding by 2024).<br>sition will run all   | Fire Chief   | Very High | Spring 2023 | An annual<br>salary of<br>\$70,000 and<br>some<br>training and<br>orientation<br>at the<br>beginning<br>will be<br>required. | Successfully hire<br>or appoint an<br>individual who is<br>enthusiastic<br>about<br>promoting<br>FireSmart, and<br>ideally is a<br>leader in the<br>community or is<br>well known. | Funding is<br>available<br>under<br>UBCM's CRI <sup>1</sup><br>program to<br>support a<br>salary for a<br>FireSmart<br>Coordinator. |
| event/a<br>endors<br>concep<br>membe<br>them o<br>can do<br>homes   | FireSmart<br>open house to<br>e FireSmart<br>its to community<br>ers and educate<br>in things they<br>around their<br>to reduce fire<br>. This should be  | Fire Chief,<br>Fire<br>Department,<br>FireSmart<br>Coordinator,<br>Mackenzie<br>Wildfire<br>Advisory | Very High | Annually    | Social media,<br>resources to<br>run the<br>event (ie.<br>tent, food,<br>etc.)   | Participation by<br>minimum of 40<br>residents.  | Funding is<br>available<br>under<br>UBCM's CRI <sup>1</sup><br>program.   |

<sup>&</sup>lt;sup>1</sup> <u>https://www.ubcm.ca/sites/default/files/2022-10/LGPS\_CRI-FCFS\_2023ApplGuide-Oct%206\_Rev.pdf</u>





|    | Action   | Lead(s)  | Priority  | Time frame                     | Resources<br>Required   | Metric for<br>Success   | Notes  |
|----|--|--|-----------|--------------------------------|---|---|--|
|    | held annually between<br>May and October.  | Committee<br>(MWAC)  |           |                                |   |   |  |
| 4. | Determine logical<br>boundaries for<br>FireSmart<br>neighbourhoods within<br>the District such as<br>Gantahaz, Centennial,<br>the Fish Streets, etc.<br>Once this has been<br>designed, encourage,<br>and help appoint<br>FireSmart<br>neighbourhood<br>champions for each of<br>the neighbourhoods.     | Fire Chief,<br>Fire<br>Department,<br>FireSmart<br>Coordinator                             | Moderate  | Ongoing                        | FireSmart<br>events and<br>communicati<br>on<br>resources.  | Three residents<br>volunteer to<br>become a<br>FireSmart<br>Neighbourhood<br>Champion                             | Information<br>and<br>workshops<br>for FireSmart<br>Neighbourho<br>od<br>Champion<br>are available<br>on the<br>FireSmart BC<br>website. |
| 5. | Continue to organize<br>annual or semi-annual<br>Community Chipper<br>Day(s) and/or<br>Community Cleanup<br>Day(s) during the<br>wildfire season to assist<br>homeowners with<br>removal of hazardous<br>vegetation and debris<br>around their homes.  | FireSmart<br>Coordinator,<br>Fire Chief,<br>Public<br>Works,<br>MWAC                       | Very High | Annually,<br>semi-<br>annually | Chipper,<br>disposal bins   | Removal of<br>hazardous<br>vegetation,<br>invasive plants<br>and other<br>flammable<br>materials<br>around homes. | Funding is<br>available<br>through the<br>UBCM's CRI<br>program <sup>2</sup>   |
| 6. | Continue to promote<br>and encourage private<br>property/homeowners<br>to have a FireSmart<br>Home Assessment<br>completed. Provide<br>recommendations on<br>actions they can take<br>to make their homes<br>more FireSmart and<br>reduce the risk of loss<br>and damages in the<br>event of a wildfire. | FireSmart<br>Coordinator,<br>Fire Chief,<br>Local<br>FireSmart<br>Representati<br>ve (LFR) | Very High | Ongoing                        | A certified<br>Local<br>FireSmart<br>Representati<br>ve is<br>required to<br>complete<br>the home<br>assessments. | Participation by<br>minimum of 10<br>residents per<br>year.   | Funding is<br>available<br>under<br>UBCM's CRI<br>program per<br>structure.  |
| 7. | Continue to encourage<br>homeowners to<br>implement FireSmart<br>recommended<br>activities around their  | FireSmart<br>Coordinator,<br>Fire Chief,<br>Local<br>FireSmart                             | Very High | Ongoing                        | A certified<br>Local<br>FireSmart<br>Representati<br>ve is  | Participation by<br>minimum of 10<br>residents per<br>year who<br>complete at                                     | FireSmart<br>activity<br>rebate<br>program up<br>to \$500 <sup>3</sup>   |

<sup>&</sup>lt;sup>2</sup> <u>https://www.ubcm.ca/funding-programs/local-government-program-services-funding/community-resilience/firesmart-community</u>

<sup>&</sup>lt;sup>3</sup> <u>https://firesmartbc.ca/wp-content/uploads/2020/06/FireSmart-Assessment-Work-Hours-Estimate-Form-CRI.pdf</u>





|     | Action   | Lead(s)  | Priority  | Time frame        | Resources<br>Required  | Metric for<br>Success  | Notes  |
|-----|--|--|-----------|-------------------|--|--|--|
|     | homes utilizing the<br>FireSmart rebate<br>program through use<br>of the District website,<br>social media, and<br>FireSmart events.   | Representati<br>ve (LFR)   |           |                   | required to<br>complete<br>the home<br>assessments   | least one eligible<br>FireSmart<br>activity on their<br>home.                                  |  |
| 8.  | Continue to maintain<br>and improve the<br>District's FireSmart<br>webpage to inform the<br>community about<br>numerous ways they<br>can stay updated on<br>FireSmart information.   | FireSmart<br>Coordinator,<br>Fire Chief,<br>MWAC   | Very High | Ongoing           | Communicat<br>ion<br>resources   | FireSmart events<br>are well-<br>promoted and<br>attended with<br>40+ residents                | N/A  |
| 9.  | Distribute FireSmart<br>resources and<br>promotional materials<br>to the public at local<br>businesses, FireSmart<br>events, farmers<br>markets or other<br>community events.  | FireSmart<br>Coordinator,<br>Fire Chief  | Moderate  | Ongoing           | FireSmart<br>resources<br>and<br>promotional<br>materials  | Increased<br>attendance at<br>FireSmart events<br>and overall<br>interest in taking<br>action. | FireSmart<br>promotional<br>items can be<br>found on the<br>FireSmart BC<br>website <sup>4</sup> |
| 10. | Maintain recognition<br>status as being a<br>FireSmart community<br>under FireSmart<br>Canada's<br>Neighbourhood<br>Recognition Program.   | FireSmart<br>Coordinator,<br>Fire Chief,<br>MWAC   | High      | Annually          | Application<br>to be filled<br>out and all<br>required<br>actions for<br>recognition.<br>must be<br>completed <sup>5</sup> | Maintain<br>recognition<br>status  | N/A  |
| 11. | Encourage schools to<br>adopt education<br>programs to engage<br>youth in wildfire<br>management and risk<br>reduction. Provincial<br>emergency<br>preparedness<br>curriculum is available<br>provincially (Master of<br>Disaster) | FireSmart<br>Coordinator,<br>School<br>Division 57,<br>DOM<br>Education<br>Services,<br>MWAC | Moderate  | Within 3<br>years | Master of<br>Disaster<br>curriculum <sup>6</sup> ,<br>teaching<br>staff on<br>board to<br>deliver<br>program               | Master of<br>Disaster<br>curriculum is<br>being taught in<br>local schools by<br>2026          | N/A  |

 <sup>&</sup>lt;sup>4</sup> <u>https://firesmartbc.ca/resource-ordering-form/</u>
 <sup>5</sup> <u>https://firesmartbc.ca/resource/how-to-apply-for-the-firesmart-canada-neighbourhood-recognition-program-fcnrp/</u>

<sup>&</sup>lt;sup>6</sup> <u>https://alpha.gov.bc.ca/gov/content/safety/emergency-management/education-programs-toolkits/master-of-disaster</u>





| Action  | Lead(s)                                     | Priority    | Time frame  | Resources<br>Required  | Metric for<br>Success  | Notes  |  |  |  |
|---|---|-------------|-------------|--|--|--|--|--|--|
|   |   | Legislation | n and Plann | ing  |  |  |  |  |  |
| Legal or regulatory changes and community planning will improve community resiliency by encouraging and supporting the District's members to change their decisions to build a more resilient community.  |   |             |             |  |  |  |  |  |  |
| <ul> <li>12. As increased recreation activities and development of parks and trails occurs, ensure wildfire prevention is built into recreation planning including: <ul> <li>a. Fuel</li> <li>reduction and</li> <li>vegetation management around trails,</li> <li>b. Use of FireSmart plant species in park and recreation area landscaping,</li> <li>c. use of fire guard trails,</li> <li>d. access control,</li> <li>e. educational signage informing the public of their role in preventing wildfire.</li> </ul> </li> </ul> | District staff,<br>Public<br>Works,<br>MWAC | High        | Immediate   | Human<br>resources,<br>public<br>communicati<br>on<br>resources. | Community<br>members and<br>tourists become<br>more aware of<br>the potential<br>impact of<br>recreation and<br>on fire ignitions.         |  |  |  |  |
| <ul> <li>13. Amend the current</li> <li>Official Community</li> <li>Plan to include more</li> <li>wildfire protection and</li> <li>prevention into</li> <li>development policies.</li> <li>The current OCP does</li> <li>not adequately address</li> <li>wildfire protection or</li> </ul>  | District staff                              | High        | Immediate   | Human<br>resources,<br>public<br>communicati<br>on<br>resources. | The OCP has<br>been amended<br>to include<br>FireSmart and<br>wildfire<br>protection as a<br>development<br>objective by the<br>year 2027. | Funding is<br>available<br>through the<br>UBCM's CRI<br>program <sup>7</sup> |  |  |  |

<sup>7</sup> <u>https://www.ubcm.ca/funding-programs/local-government-program-services-funding/community-resilience/firesmart-community</u>





|     | Action  | Lead(s)  | Priority | Time frame                  | Resources<br>Required  | Metric for<br>Success  | Notes |
|-----|---|--|----------|-----------------------------|--|--|-------|
|     | prevention as an<br>overall community<br>development objective.   |  |          |                             |  |  |       |
| 14. | <ul> <li>Improve and enforce<br/>bylaws/legislation to<br/>further reduce the risk<br/>of wildfire occurrence<br/>from open burning or<br/>increased recreation.</li> <li>This could include: <ul> <li>a. Clarification on<br/>recreational fire<br/>permits,</li> </ul> </li> <li>b. Asserting and<br/>enforcing fire<br/>bans,</li> <li>c. Fire suppression<br/>equipment/hydra<br/>nts at all high-use<br/>recreation sites.</li> </ul>  | District staff,<br>Public Works  | Moderate | Within 3<br>years<br>(2025) | Communicat<br>ion<br>resources,<br>funds<br>available to<br>purchase<br>equipment,<br>legal<br>oversight | Improvements<br>to bylaw or<br>written rules.  | N/A   |
| 15. | Develop a Total Access<br>Plan for the District to<br>aid in strategic<br>planning of residential<br>and industrial<br>development, parks,<br>recreation, etc. The<br>Plan should include<br>mapping and inventory<br>of trail and road<br>networks in natural<br>areas for suppression<br>planning, identification<br>of areas with<br>insufficient access or<br>access restrictions (ie.<br>gates, deactivation),<br>details regarding<br>inspection and<br>maintenance of access<br>and suppression<br>structures/features,<br>inventory of water<br>sources, etc. | District staff,<br>Public<br>Works, local<br>BCWS<br>officers,<br>MWAC | Moderate | Within 5<br>years<br>(2027) | Communicat<br>ion and<br>mapping<br>resources  | A GIS inventory<br>of all trails and<br>roads is created<br>and utilized in<br>District planning | N/A   |





|     | Action  | Lead(s)                                 | Priority  | Time frame                  | Resources<br>Required  | Metric for<br>Success   | Notes  |  |  |  |  |
|-----|---|---|-----------|-----------------------------|--|---|--|--|--|--|--|
|     | Development Considerations  |   |           |                             |  |   |  |  |  |  |  |
|     | Development considerations deal with how planned development (home, business and critical infrastructure) should be designed to optimize the District's resiliency to wildfire.   |   |           |                             |  |   |  |  |  |  |  |
| 16. | Revise development<br>permits to require fire<br>resistant landscaping<br>and/or incorporate<br>FireSmart principles in<br>structure development,<br>such as fire-resistant<br>building materials for<br>roofs, decking, etc.   | District staff,<br>Fire Chief           | High      | Within 2<br>years<br>(2024) | Public<br>engagement<br>and<br>Communicat<br>ion<br>resources,<br>potential<br>legal<br>oversight  | Development<br>permits limit<br>building<br>materials and<br>landscaping<br>vegetation that<br>are a high fire<br>hazard. | Funding is<br>available<br>under<br>UBCM's CRI <sup>8</sup><br>program to<br>support<br>development<br>consideratio<br>ns. |  |  |  |  |
| 17. | Establish a<br>Development Permit<br>Area (DPA) for Wildfire<br>Protection for new<br>development/buildings<br>within forested<br>neighbourhoods. The<br>Wildfire DPA should<br>also align with existing<br>land use and<br>development policies<br>identified within the<br>OCP. | District staff                          | Moderate  | Within 5<br>years<br>(2027) | Public<br>engagement<br>and<br>Communicat<br>ion<br>resources,<br>qualified<br>wildfire<br>professional<br>input,<br>potential<br>legal<br>oversight | A wildfire DPA is<br>introduced into<br>the OCP within 5<br>years.  | Funding is<br>available<br>under<br>UBCM's CRI<br>program to<br>support<br>development<br>consideratio<br>ns.              |  |  |  |  |
| 18. | Complete FireSmart<br>Critical Infrastructure<br>Assessments on all<br>critical Infrastructure<br>(CI) within the District<br>and identify<br>recommendations that<br>can feasibly be<br>implemented to<br>adequately reduce<br>overall risk for each<br>one.                     | FireSmart<br>Coordinator,<br>Fire Chief | Very High | Immediate                   | Local<br>FireSmart<br>Representati<br>ve (LFR)   | All CI within the<br>District has been<br>assessed by<br>2024   | Funding is<br>available<br>through the<br>UBCM's CRI<br>program <sup>9</sup> to<br>complete<br>FireSmart<br>Assessments    |  |  |  |  |
| 19. | Implement FireSmart<br>recommendations<br>resulting from<br>FireSmart Critical<br>Infrastructure  | FireSmart<br>Coordinator                | Very High | Immediate                   | Labour,<br>machinery,<br>and<br>construction<br>materials  | The top 3<br>priority Critical<br>Infrastructure<br>have FireSmart  | Funding is<br>available<br>through the   |  |  |  |  |

<sup>8</sup> <u>https://www.ubcm.ca/cri/firesmart-community-funding-supports</u>

<sup>9</sup> <u>https://www.ubcm.ca/funding-programs/local-government-program-services-funding/community-resilience/firesmart-community</u>





| Action  | Lead(s)   | Priority  | Time frame  | Resources<br>Required                                 | Metric for<br>Success  | Notes   |
|---|---|-----------|-------------|---|--|---|
| Assessment to critical<br>buildings/infrastructure<br>to reduce Hazard Score<br>ratings to Moderate or<br>Low. Prioritize critical<br>infrastructure based on<br>both Hazard Score and  |   |           |             |   | recommendatio<br>ns completed.   | UBCM's CRI<br>program <sup>7</sup>  |
| structure importance.   |   | Interagen | cy Cooperat | ion   |  |   |
|   |   |           | <u> </u>    |   |  |   |
| To increase and share local kn  |   | -         | r           |   | •  | - 10  |
| 20. In 2018, the District<br>established the<br>Mackenzie Wildfire<br>Advisory Committee<br>(MWAC). The MWAC<br>contains members and<br>representatives from<br>the McLeod Lake<br>Mackenzie Community<br>Forest, District<br>Councillor and staff,<br>the Fire Chief and<br>Deputy Fire Chief, BC<br>Wildfire Service,<br>McLeod Lake Indian<br>Band Fire Chief, forest<br>industry<br>representatives,<br>Ministry of Forests, and<br>emergency<br>management<br>coordinators.<br>This committee is a<br>critical part of wildfire<br>risk reduction and<br>emergency<br>management and<br>response for the<br>community. The<br>District should<br>continue to foster this<br>committee and work<br>collaboratively with | FireSmart<br>Coordinator,<br>Fire Chief,<br>MLMCF | Very High | Immediate   | Communicat<br>ion<br>Resources,<br>human<br>resources | Hold one<br>meeting<br>annually with all<br>committee<br>members<br>involved.<br>Participation in<br>this committee<br>is becoming a<br>requirement for<br>CRI applicants<br>starting in 2024. | Funding is<br>available<br>through the<br>UBCM's CRI<br>program <sup>10</sup> to<br>support<br>participation<br>in<br>interagency<br>meetings |

<sup>10</sup> <u>https://www.ubcm.ca/funding-programs/local-government-program-services-funding/community-resilience/firesmart-community</u>





| Action   | Lead(s)                  | Priority        | Time frame       | Resources<br>Required   | Metric for<br>Success  | Notes  |
|--|--------------------------|-----------------|------------------|---|--|--|
| involved parties to<br>continue to ensure<br>local wildfire-related<br>efforts are<br>coordinated, focused<br>and effective. An active<br>interagency committee<br>will be a requirement<br>to receive CRI funding<br>starting in 2024.  |                          |                 |                  |   |  |  |
|  | -                        | Cross           | s-Training       | 1   |  |  |
| Cross-training increases the L<br>fire department.   | vistrict's wildland      | firefighting ca | pacity while sin | nultaneously sup  | porting the structure  | al volunteer   |
| 21. Apply for grant funding<br>opportunities through<br>CRI FireSmart<br>Community Funding<br>and Supports that can<br>support firefighter<br>cross training or direct<br>training like S100 and<br>S185.  | FireSmart<br>Coordinator | High            | Immediate        | N/A   | Complete<br>funding<br>application for<br>submission in<br>October.    | Funding is<br>available<br>each year<br>through the<br>UBCM's CRI<br>program <sup>11</sup> |
| <ul> <li>22. Continue to build the District's fire department and encourage firefighters to participate in crosstraining and annual refresher exercises, including: <ul> <li>a. Hydrant flushing/testing,</li> <li>b. Refresher training of pumps and hose,</li> <li>c. Wildland fire suppression training such as S-100 and S-185.</li> </ul> </li> </ul> | Fire Chief               | Moderate        | Immediate        | Volunteers<br>interested in<br>firefighting<br>and<br>suppression | Run at least one<br>refresher<br>exercise or<br>training each<br>year. | Funding for<br>training is<br>available<br>through the<br>UBCM's CRI<br>program            |

<sup>11</sup> <u>https://www.ubcm.ca/funding-programs/local-government-program-services-funding/community-resilience/firesmart-community</u>





| Action   |   | Lead(s)  | Priority     | Time frame       | Resources<br>Required  | Metric for<br>Success   | Notes  |
|--|---|--|--------------|------------------|--|---|--|
| 23. Ongoing colla<br>with the McLe<br>Indian Band to<br>opportunities<br>membership i<br>wildland<br>firefighting/cr<br>training and e | eod Lake<br>o extend<br>to their<br>in<br>ross  | FireSmart<br>Coordinator,<br>Fire Chief  | Moderate     | Annually         | Communicat<br>ions<br>Resources,<br>interested<br>participants,<br>available<br>trainers   | At least one<br>instance of an<br>organized<br>training session   | Funding for<br>training is<br>available<br>each year<br>through the<br>UBCM's CRI<br>program <sup>12</sup> |
|  |   |  | Emerge       | ncy Plannin      | g  | L   |  |
| Emergency Plannir  | ng informs co   | ommunity leader  | rs and membe | rs on how to res | spond to differer  | nt types of emergend  | ies.   |
| safe<br>and<br>alor<br>39.<br>b. Link<br>the<br>Acc<br>onc<br>dev  | vacuation<br>e the plan<br>ddresses:<br>ablished<br>e zones<br>l pull-outs<br>ng Hwy<br>kages to<br>Total<br>ess Plan | District<br>Emergency<br>Managemen<br>t, Emergency<br>Operations<br>Center, Fire<br>Chief    | Moderate     | Immediate        | Funding<br>and/or<br>source of<br>capital<br>available to<br>allocate time<br>plan updates | Evacuation/Eme<br>rgency Response<br>Plan is updated<br>annually based<br>on changes in<br>development<br>and local<br>conditions | N/A  |
| 25. Promote the<br>importance o<br>emergency pl<br>and evacuatio<br>the communi<br>conduct exerce<br>test and imple<br>emergency re    | anning<br>on within<br>ty and<br>cises to<br>ement  | FireSmart<br>Coordinator,<br>District of<br>Mackenzie<br>Emergency<br>Network,<br>Fire Chief | Moderate     | Immediate        | Communicat<br>ion<br>resources,<br>in-kind<br>contribution<br>from<br>community<br>members | Participation<br>and passing of<br>emergency<br>response<br>tests/exercises<br>by at least 50<br>residents                        | N/A  |

<sup>&</sup>lt;sup>12</sup> <u>https://www.ubcm.ca/funding-programs/local-government-program-services-funding/community-resilience/firesmart-community</u>





|     | Action   | Lead(s)  | Priority   | Time frame | Resources<br>Required  | Metric for<br>Success  | Notes   |
|-----|--|--|------------|------------|--|--|---|
|     |  |  | Vegetation | n Managem  | ent  |  |   |
|     | purpose of vegetation mainsumption, while supporting   |  |            |            | e reduction of ve  | getative fuels availa  | ble for   |
| 26. | Continue to apply for<br>funding to complete<br>proposed fuel<br>management projects<br>to further reduce<br>forest fuels<br>surrounding the<br>community. This<br>includes both small<br>scale demonstration<br>projects in town, and<br>larger fuel<br>management projects.      | FireSmart<br>Coordinator,<br>MLMCF   | High       | Ongoing    | An RPF must<br>write the<br>fuel<br>managemen<br>t<br>prescription,<br>contractors<br>to complete<br>operations.   | Complete one<br>fuel treatment<br>activity per year<br>(either<br>prescription<br>development or<br>operations)  | Funding is<br>available<br>through the<br>UBCM's CRI<br>program for<br>both<br>prescription<br>development<br>and<br>operational<br>work. |
| 27. | Encourage<br>homeowners to<br>remove all vegetation<br>from the Non-<br>Combustible Zone and<br>landscape using fire-<br>resistant plants.<br>Conifer trees within the<br>first 10m (Zone 1) of<br>the home should also<br>be encouraged for<br>removal.                           | FireSmart<br>Coordinator,<br>Fire Chief  | High       | Immediate  | A certified<br>Local<br>FireSmart<br>Representati<br>ve  | 5 property<br>owners have<br>implemented<br>FireSmart<br>landscaping and<br>vegetation<br>removal on their<br>property each<br>year  | N/A   |
| 28. | Develop spatially<br>defined areas around<br>the District and<br>Highway 39 where<br>reduced wildfire<br>management stocking<br>standards must be<br>prescribed after<br>harvest activities. This<br>includes for both area<br>based and volume-<br>based tenues and<br>licensees. | FireSmart<br>Coordinator,<br>District staff,<br>Ministry of<br>Forests<br>representati<br>ve, MLMCF,<br>BCTS<br>representati<br>ve | Very High  | Immediate  | Communicat<br>ion<br>resources,<br>GIS and<br>mapping<br>resources,<br>qualified RPF<br>input as to<br>where these<br>managemen<br>t areas<br>should be<br>delineated. | A wildfire<br>management<br>area relating to<br>forest harvest<br>activities is<br>spatially defined<br>where fire<br>management<br>stocking<br>standards are<br>required. | N/A   |
| 29. | Create a monitoring<br>and maintenance plan<br>which <b>includes a</b><br>comprehensive<br>database that captures<br>treatment strategies  | FireSmart<br>Coordinator,<br>MLMCF   | Very High  | Ongoing    | A qualified<br>RPF to<br>assess<br>treated<br>stands   | Existing fuel<br>treatment areas<br>remain a low<br>hazard through<br>maintenance<br>activities.   | Funding is<br>available<br>through the<br>UBCM's CRI  |





| Action                  | Lead(s) | Priority | Time frame | Resources<br>Required | Metric for<br>Success | Notes                 |
|-------------------------|---------|----------|------------|-----------------------|-----------------------|-----------------------|
| and dates, along with   |         |          |            |                       |                       | program <sup>13</sup> |
| the spatial polygon     |         |          |            |                       |                       | for                   |
| information, to         |         |          |            |                       |                       | vegetation            |
| effectively plan        |         |          |            |                       |                       | maintenance           |
| monitoring, re-         |         |          |            |                       |                       |                       |
| evaluation and possibly |         |          |            |                       |                       |                       |
| maintenance/treatmen    |         |          |            |                       |                       |                       |
| t activities. Windthrow |         |          |            |                       |                       |                       |
| and other forest health |         |          |            |                       |                       |                       |
| agents frequently act   |         |          |            |                       |                       |                       |
| upon and impact forest  |         |          |            |                       |                       |                       |
| stands within the       |         |          |            |                       |                       |                       |
| Mackenzie region.       |         |          |            |                       |                       |                       |
| Apply for funding for   |         |          |            |                       |                       |                       |
| monitoring and          |         |          |            |                       |                       |                       |
| maintenance activities. |         |          |            |                       |                       |                       |

<sup>&</sup>lt;sup>13</sup> <u>https://www.ubcm.ca/funding-programs/local-government-program-services-funding/community-resilience/firesmart-community</u>

District of Mackenzie Community Wildfire Resiliency Plan - 2022



# COUNCIL REPORT

To: Mayor and Council

From: Finance

Date: March 21, 2023

**Subject:** 2023 Water, Sewer, and Garbage Bylaw Amendment

### **RECOMMENDATION:**

THAT Council receives this report for information.

### **BACKGROUND:**

The *Community Charter* requires that local government's water, sewer and garbage services be self-funded, meaning the full cost of the programs are funded by user fees, including the costs related to managing the life cycle of capital assets. User fees are typically adjusted annually to offset any changes in the cost to deliver the service.

Over the last few months staff have brought forward reports to council regarding changes to the water, sewer, and garbage bylaws as well as the bylaw rates. The approved changes are listed below:

- Schedule "B" of the Sewer Rates and Regulations Bylaw will include a reduction of excess usage water rate from May August for commercial businesses who operate a greenhouse.
- Wording will be included in the water, sewer and garbage bylaws providing a full exemption from user rates for places of worship and not-for-profit agencies who are registered owners of a property that accesses utility services.
- Below are the approved rate increases:
  - Water 7%
    - The increase to water rates covers all the necessary operational costs and an annual transfer to water reserve of \$241,298 for current and future capital projects.



- Sewer 7%
  - The increase to sewer rates covers all the necessary operational costs and an annual transfer to sewer reserve of \$209,091 for current and future capital projects.
- o Garbage 7%
  - The increase to garbage rates covers all the necessary operational costs and an annual transfer to reserves of \$86,281 for replacement of residential garbage truck and garbage bins, and \$25,218 for replacement of commercial garbage truck.

The impact of the rate increases to residential and commercial customers is as follows:

**Residential Customers** 

# 7% Annual Increase

| Water billing increase  | \$26.70 |  |  |  |
|---|---------|--|--|--|
| Sewer billing increase  | \$17.44 |  |  |  |
| Garbage billing increase (weekly service)                                   | \$12.24 |  |  |  |
| Overall annual increase of \$56.38 or \$4.70/month                          |         |  |  |  |
| *bi-weekly garbage service would see an increase of \$54.58 or \$4.55/month |         |  |  |  |

### **Commercial Customers**

### 7% Annual Increase

Water billing increase (minimum charges)\$23.94Sewer billing increase (minimum charges)\$20.70Garbage billing increase (2yrd bin 1 pickup\$71.40per week)\$71.40

Overall annual increase of \$116.04 or \$9.67/month

\*3yrd bin, 1 pickup/week customers would see an increase of \$134.88 or \$22.48 bi-monthly \*4yrd bin, 1 pickup/week customers would see an increase of \$153.78 or \$25.63 bi-monthly

Rates will become effective May 1, 2023. Residential customers will have the new rates shown on their 2023 property tax bill and commercial customers will have the new rates shown on their May-June utility billing.

A copy of the associated bylaws have been included in the Bylaw section of the agenda for Council's consideration.



### **COUNCIL PRIORITY:**

### Strong Governance and Finances

 As the municipality's elected governing body, we serve all residents and businesses in the community. We engage residents and stakeholders on important issues and make our decisions through open and transparent processes. We are careful in our use of resources, mindful of the need to maintain programs and services, while also meeting the community's infrastructure needs.

Respectfully Submitted,

Kerri Borne Chief Financial Officer

Approved for Submission to Council



### **COUNCIL REPORT**

To: Mayor and Council

From: Administration

**Date:** March 7, 2023

**Subject:** Council Travel and Expenses

### **RECOMMENDATION:**

THAT Council allow the reallocation of unused Council expense budgets to other Councillor budgets if they have or will be exceeding their annual budget;

AND THAT any requests for further funding would be brought forward to Council for approval prior to booking.

### **BACKGROUND:**

Throughout the year Mayor and Council attend various conferences and events to network with other government officials and to discover opportunities that may benefit the District of Mackenzie. Typically, Councillors may attend conferences or events that pertain to their liaison appointments or for District committees they belong to.

The 2023 conferences and events budget for Mayor and Council is \$40,000. The Mayor is allocated \$10,000, and each Councillor has a budget of \$5,000.

Many activities Council participates in are either held locally, virtually, or are free to attend, which has allowed Council engagement without the use of the allotted budgets.

The following conferences/events are planned for 2023:

| January 17-19, 2023<br>February 10-11, 2023<br>March 15-17, 2023<br>April 12-14, 2023<br>May 9-12, 2023<br>May 31 – June 2, 2023 | BC Natural Resources Forum<br>AGRO Connect – Conference and Agricultural Market<br>Local Government Leadership Academy Elected Officials Seminar<br>Council of Forest Industries Convention<br>North Central Local Government Association Annual Convention<br>Minerals North Conference |
|--|--|
| September 18-23, 2023  | Union of BC Municipalities Annual Convention   |
|  |  |



### 2023 Council Expenses

If there are expenses related to an event/conference, they typically fall into one of the following categories in <u>Policy 1.1 Expense Account Regulations</u>: Travel, accommodation, per diems, and event registration.

As of March 2023, the total expenses and remaining balances are shown below:

|                             | Budget   | Spent       | Remaining  |
|-----------------------------|----------|-------------|------------|
| Mayor Joan Atkinson         | \$10,000 | \$2,914.16* | \$7,085.84 |
| Councillor Andy Barnes      | \$5,000  | \$1,483.16  | \$3,516.84 |
| Councillor Viktor Brumovsky | \$5,000  | -           | \$5,000    |
| Councillor Amber Hipkiss    | \$5,000  | \$2,953.36* | \$2,046.64 |
| Councillor Raye McMeeken    | \$5,000  | -           | \$5,000    |
| Councillor Kyle Tapper      | \$5,000  | \$2,253.77  | \$2,746.23 |
| Councillor Jesse Wright     | \$5,000  | \$4,284.84  | \$715.16   |

\*Expenses include the upcoming North Central Local Government Association registration costs.

### **Union of BC Municipalities Conference**

Aside from the hotel and travel expenses still to come from the North Central Local Government Association Conference in May, the main event still to take place this year is the Union of BC Municipalities Conference is held in September. This year's conference will be held September 11 - 15, 2023 in Vancouver. Last years costs including registration and travel expenses were approximately \$3,000 per delegate. Costs are expected to increase slightly this year.

### **Suggestions for Future Budgets**

Due to the professional value of some of the conventions and courses, for the 2024 budget staff are asking if Council would consider adjusting its budget annually to ensure every Council member has an opportunity to attend key networking and professional development events. This could include events such as, after every election year, attendance to the Local Government Leadership Academy Elected Officials training. This would allow the \$10,000 and \$5,000 per Mayor and Council member respectively, to be used for liaison specific conferences and courses as well as any new group training opportunities or strategic planning exercises that may arise.



### **COUNCIL PRIORITY:**

### Strong Governance and Finances

 As the municipality's elected governing body, we serve all residents and businesses in the community. We engage residents and stakeholders on important issues and make our decisions through open and transparent processes. We are careful in our use of resources, mindful of the need to maintain programs and services, while also meeting the community's infrastructure needs.

Respectfully Submitted,

Chelsea Smirle Legislative Clerk/Executive Assistant

Kerri Borne Chief Financial Officer

Approved for Submission to Council



### **COUNCIL REPORT**

To:Mayor and CouncilFrom:AdministrationDate:March 23, 2023Subject:Business Façade Improvement Program 2023

### **RECOMMENDATION:**

THAT Council approves the Mackenzie PharmaChoice application to the Business Façade Improvement Program to a maximum amount of \$5,000.00.

### BACKGROUND:

The Northern Development Initiative Trust (NDIT) approved the District of Mackenzie's application for \$20,000 in funding towards the Business Façade Improvement program on January 17, 2023. This annual funding is available to enhance economic development by encouraging private sector investment in business façade improvements.

The goal of the business façade improvement program is to beautify the commercial core and industrial area of Mackenzie and aid businesses in customer attraction. The District of Mackenzie Business Façade Improvement Program will provide the following types of reimbursement grants:

- **Category 1:** 50% up to a maximum of \$5,000 per building/project within the façade improvement area, and;
- **Category 2:** 50% up to a maximum of \$500 for homebased business wayfinding signage.

### **PROMOTIONAL ACTIVITIES:**

Staff advertised the program through the District's website, distributed one public notice in mailboxes, handed out flyers to business storefronts, made cold calls to local businesses, and posted ads on social media. Program information was distributed through the Chamber of Commerce as well and staff took every opportunity to discuss the program with business owners during in person casual conversations and meetings, as well as assisted with application development when requested.



# 2023 APPLICATIONS:

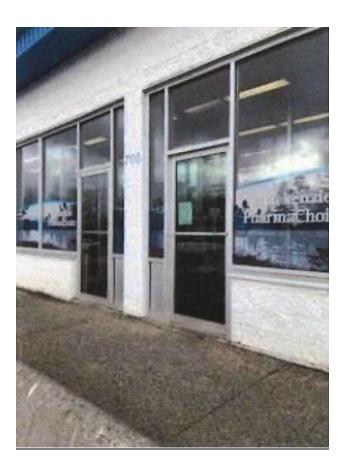
The one eligible project application is as follows:

# Mackenzie PharmaChoice

| Project  | Total Project | Maximum Eligible | Recommended |
|--|---------------|------------------|-------------|
|  | Cost          | Grant            | Grant       |
| Installation of<br>accessible, motorized<br>doors, reconstructing of<br>vestibules to be fully<br>accessible | \$51,780.55   | \$5,000          | \$5,000     |

Mackenzie PharmaChoice is a first-time applicant.

# Before Photo





### **NEXT STEPS:**

If Council approves the above application, there will be \$15,000.00 remaining to distribute in 2023. As funding will still be available, applications will continue to be accepted until April 15, 2023, to allow time for additional applications to be received.

### **COUNCIL PRIORITIES:**

### **Economic Vitality**

 The District is a leader on efforts aimed at diversifying the community's economy, supporting local businesses, and attracting new investment to the community. Diversification, a strong business sector and new investment are key to our economic vitality.

Respectfully Submitted,

Rachelle Dumoulin Economic Development Clerk

Approved for Submission to Council

# **COUNCIL MEMBER ACTIVITY REPORT**

To: Mayor and Council

From: Mayor Joan Atkinson

**Date:** March 21, 2023

**Subject:** Activity for month of February 2023

| Date:       | Activity:   |
|-------------|---|
| February 3  | Met with Jeremy Greenfield, Timber Sales Manager for BC Timber Sales.       |
|             | BCTS currently has proposed logging activity on Morfee Mountain and has     |
|             | been instrumental in assisting the District and Ministry of Forests in the  |
|             | planned upgrades to Morfee Mountain Road. The tenure transfer process       |
|             | from TELUS to the District of Mackenzie is ongoing.                         |
| February 3  | Participated in the BC Rural Health Care Alliance Zoom meeting. The         |
|             | Alliance is made up of elected officials from across BC. The alliance was   |
|             | formed in September 2022 to highlight health care issues in rural           |
|             | communities, and more specifically to address issues regarding emergency    |
|             | room closures and inadequate paramedic coverage.                            |
| February 8  | Participated in Mackenzie/Robson Valley Regional Working Group, which is    |
|             | a sub working group of Northern Interior Rural Division of Family Practice. |
|             | Together, the members work to improve patient access to local primary       |
|             | care, increase local practitioners influence on health care delivery and    |
|             | policy, and provide professional support for practitioners. Consists of 8   |
|             | municipalities and 22 First Nations communities.                            |
| February 10 | Met with Raymond Lamont, Chief Negotiator for Tsay Keh Dene Nation          |
|             | regarding ongoing projects TKD is pursuing.                                 |
| February 13 | Participated in Provisional Budget Meeting.                                 |
| February 14 | Participated in monthly Resource Municipalities Coalition meeting.          |
|             | Presentations were made by the Deb Zehr, Executive Director for Provincial  |
|             | Immigration Program and Alberta MLA Getson who made a presentation          |
|             | on Economic Corridors in Western Canada.                                    |
| February 15 | Participated in Regional District of Fraser-Fort George orientation session |
|             | including 2023 budget discussions.  |

| February 16 | Participated in monthly meeting of Regional District of Fraser-Fort George.        |
|-------------|--|
|             | Highlights of the meeting include:   |
|             | • The RDFFG has adopted its first ever Regional Agricultural Strategy.             |
|             | <ul> <li>As part of a pilot program, the RD will offer new hours at the</li> </ul> |
|             | Transfer Stations in Mackenzie and Valemount. Both facilities will be              |
|             | open seven days per week from April 1 – September 30. Mackenzie                    |
|             | will add Friday (9:00-5:00) Saturday (9:00-1:00) and reduce Sunday                 |
|             | hours from 9:00-5:00 to 9:00-1:00.   |
| February 21 | CAO Smith and I met with Iris Energy Executives Daniel Roberts, Will               |
| -           | Roberts and David Shaw. Operations are going well. Members of Council              |
|             | will be invited for a tour of their facility in late spring. Community Grant       |
|             | Funding opportunities will be made available this spring.                          |
| February 21 | Attended Mackenzie Accessibility & Inclusion Advisory Committee open               |
|             | house at the Legion.   |
| February 22 | Along with Regional District of the Northern Rockies Mayor Rob Fraser, I           |
|             | attended a Zoom meeting with the BC Nurses' Union.                                 |
| February 24 | Participated in Peace Williston Advisory Committee meeting. Presentations          |
|             | were made on Hydro new initiative "Net Metering" and anticipated                   |
|             | Williston Reservoir levels this year.  |
| February 25 | Attended the Mackenzie Strong Event at Rec Centre and delivered a                  |
|             | message from Mayor and Council. It was a fabulous day with food, music,            |
|             | and a great market. Kudos to the Mackenzie Chamber of Commerce.                    |
| February 25 | Participated in WinterQuest activities. Event was well supported by the            |
|             | community. I heard many positive comments on how important this event              |
|             | has become and how grateful residents are to the District for hosting this.        |
| February 27 | Met with Ryan Bichon, District Manager Ministry of Forests. It is expected         |
|             | the new annual allowable cut will be released at the end of March.                 |
| February 28 | Chaired Community Awareness meeting with community stakeholders that               |
|             | included Mackenzie & District Health Centre, Mackenzie Counselling,                |
|             | Ministry of Children and Family Development, MLA Mike Morris office,               |
|             | College of New Caledonia, Morfee School and Mackenzie Secondary                    |
|             | School, Autumn Lodge, Mk Recreation Services. We met to discuss ongoing            |
|             | challenges and opportunities how we can support each other.                        |
| February 28 | Participated as a guest speaker in UNBC Forum "The Future of Forestry."            |

Respectfully Submitted, Mayor Joan Atkinson

# **COUNCIL MEMBER ACTIVITY REPORT**

To: Mayor and Council

**From:** Councilor Wright

Date: March 2023

**Subject:** Report for the Second Half of the Month of March 2023

| Date:       | Activity:  |
|-------------|--|
| March 9     | Attended Career Fair at Recreation Centre hosted by the McLeod Lake<br>Indian Band.  |
| March 9     | Attended the Mackenzie Nature Observatory's Annual General<br>Meeting.   |
| March 15-17 | Attended LGLA Conference in Prince George with Mayor Atkinson,<br>Councillors Barnes and Tapper and CAO Smith. Had the opportunity<br>to meet municipal leaders from across the north and learn an |
|             | immense amount on the many facets of what it means to be a<br>municipal elected official.  |
| March 20    | Participated in NDIT's Regional Advisory Committee, filling in for<br>Mayor Atkinson as Mackenzie's alternate.   |
| March 20    | Meeting with MLA Mike Morris talking about variety of topics,<br>including education, forestry, and economic development for<br>Mackenzie.   |
| March 22-23 | Participated in 'Mental Health First Aid' course at CNC as employee of Mackenzie Counselling.  |

Respectfully Submitted, Councilor Wright

### **DISTRICT OF MACKENZIE**

### Bylaw No. 1495

### A bylaw to amend "Water Rates and Regulations Bylaw No. 1466, 2022"

**WHEREAS** the Council of the District of Mackenzie deems it prudent and desirable to amend its Water Rates and Regulations Bylaw;

**NOW THEREFORE** Council of the District of Mackenzie, in open meeting, hereby enacts as follows:

- 1. That "Water Rates and Regulations Bylaw No. 1466, 2022" is hereby amended as follows:
  - (a) By adding the following wording to Section 8. RATES:
    - (g) Places of worship and not-for-profit agencies who are the registered owners of a property that accesses utility services will be provided a 100% exemption from user rates as set out in Schedule "B".
  - (b) That Schedule "A" of the "Water Rates and Regulations Bylaw No. 1466, 2022" is hereby deleted in its entirety and replaced with Schedule "A" as attached.
  - (c) That Schedule "B" of the "Water Rates and Regulations Bylaw No. 1466, 2022" is hereby deleted in its entirety and replaced with Schedule "B" as attached.
- 2. This bylaw may be cited as "Water Rates and Regulations Amendment Bylaw No. 1495, 2023".

| <b>READ</b> a first time this  | day of | , 2023. |
|--------------------------------|--------|---------|
| <b>READ</b> a second time this | day of | , 2023. |
| <b>READ</b> a third time this  | day of | , 2023. |
| ADOPTED this                   | day of | , 2023. |

I hereby certify the foregoing to be a true and correct copy of District of Mackenzie Bylaw No. 1495 cited as "Water Rates and Regulations Amendment Bylaw No. 1495, 2023".

Mayor

Corporate Officer

Corporate Officer

# SCHEDULE "A"

To the "Water Rates and Regulations Amendment Bylaw No. 1495, 2023" of the District of Mackenzie.

# FLAT RATE USER RATES

| Classification No | <u>Classification</u>                           | <u>Rates</u>       |
|-------------------|---|--------------------|
| One (1)           | Single Family Dwelling                          | \$408.13 per year  |
| Two (2)           | Two Family Dwelling                             | \$816.26 per year  |
| Three (3)         | Multi-Family Dwelling<br>Row Housing - Per unit | \$ 34.04 per month |
| Four (4)          | Trailer Park<br>Per trailer                     | \$ 23.68 per month |
| Five (5)          | Schools - Per Room                              | \$ 17.52 per month |

### SCHEDULE "B"

To the "Water Rates and Regulations Amendment Bylaw No. 1495, 2023" of the District of Mackenzie.

### **METERED USER RATES** - Bi-Monthly

Minimum charge

\$ 60.93

Usage in excess of 13,000 gallons or 2,083 ft<sup>3</sup> or 5.91 m<sup>3</sup> \$ 4.69 per 1,000 gallons
\$29.29 per 1,000 ft<sup>3</sup>
\$ 1.04 per 1 m<sup>3</sup>

The above rates are due and payable on a bi-monthly basis.

Bulk Water Water Turn On Water Turn Off \$5.00 per cubic meter \$50.00 \$50.00

Due and payable on a monthly basis.

### **DISTRICT OF MACKENZIE**

### **Bylaw No. 1496**

A bylaw to amend "Sewer Rates and Regulations Bylaw No. 1467, 2022."

**WHEREAS** the Council of the District of Mackenzie deems it prudent and desirable to amend its Sewer Rates and Regulations Bylaw;

**NOW THEREFORE** Council of the District of Mackenzie, in open meeting, hereby enacts as follows:

- 1. That "Sewer Rates and Regulations Bylaw No. 1467, 2022" is hereby amended as follows:
  - (a) By adding the following wording to Section 2.:

"Greenhouse" means an enclosed structure used for the cultivation or protection of tender plants for the purpose of re-sale.

- (b) By adding the following wording to Section 11. USER RATES:
  - (f) Places of worship and not-for-profit agencies who are the registered owners of a property that accesses utility services will be provided a 100% exemption from user rates as set out in Schedule "B".
- (c) That Schedule "A" of the "Sewer Rates and Regulations Bylaw No. 1467, 2022" is hereby deleted in its entirety and replaced with Schedule "A" as attached.
- (d) That Schedule "B" of the "Sewer Rates and Regulations Bylaw No. 1467, 2022" is hereby deleted in its entirety and replaced with Schedule "B" as attached.
- 2. This bylaw may be cited as "Sewer Rates and Regulations Amendment Bylaw No. 1496, 2023".

| <b>READ</b> a first time this  | _day of  | , 2023.        |
|--------------------------------|----------|----------------|
| <b>READ</b> a second time this | _ day of | , 2023.        |
| <b>READ</b> a third time this  | _day of  | <u>,</u> 2023. |
| ADOPTED this                   | _ day of | <u>,</u> 2023. |

I hereby certify the foregoing to be a true and correct copy of District of Mackenzie Bylaw No. 1496 cited as "Sewer Rates and Regulations Amendment Bylaw No. 1496, 2023".

Mayor

Corporate Officer

Corporate Officer

# SCHEDULE "A"

To the "Sewer Rates and Regulations Amendment Bylaw No. 1496, 2023" of the District of Mackenzie.

# FLAT RATE USER RATES

| Classification No | <u>Classification</u>                           | <u>Rates</u>       |
|-------------------|---|--------------------|
| One (1)           | Single Family Dwelling                          | \$266.55 per year  |
| Two (2)           | Two Family Dwelling                             | \$533.11 per year  |
| Three (3)         | Multi-Family Dwelling<br>Row Housing - Per unit | \$ 22.21 per month |
| Four (4)          | Trailer Park<br>Per trailer                     | \$ 22.21 per month |
| Five (5)          | Schools - Per Room                              | \$ 15.03 per month |

### **SCHEDULE "B"**

To the "Sewer Rates and Regulations Amendment Bylaw No. 1496, 2023" of the District of Mackenzie.

### SEWER USER RATES FOR WATER METERED PREMISES

| Usage in excess of 13,000 gallons<br>or 2,083 ft <sup>3</sup><br>5 01 0 3<br>5 0 0 1,000 gallons<br>5 0 0 1,000 gallons<br>5 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 | Minimum charge | \$ 52.79 |
|--|----------------|----------|
| or 5.91 m <sup>2</sup> \$ 0.89 per 1 m <sup>2</sup>  | 5              | 1 5      |

Commercial business with a greenhouse will be charged the minimum charge plus 10% of the excess water usage for the months of May up to and including August.

The above rates are due and payable on a bi-monthly basis.

### OTHER SEWER RELATED SERVICE FEES

LAGOON DUMPING

Within business hours Outside of business hours \$ 90.00/load \$150.00/load

**CUSTOM WORKS** 

Except otherwise stated below, the following sewer related services are charged at an atcost plus administration custom works rate as described in the District of Mackenzie General Rates and Fees Bylaw.

Good Neighbour Sewer Calls Commercial Residential

At-Cost + Administration Fee Free of Charge

The above rates are due and payable on a monthly basis.

### **DISTRICT OF MACKENZIE**

### Bylaw No. 1497

A bylaw to amend "Garbage Rates and Regulations Bylaw No. 1487, 2022."

**WHEREAS** the Council of the District of Mackenzie deems it prudent and desirable to amend its Garbage Rates and Regulations Bylaw;

**NOW THEREFORE** Council of the District of Mackenzie, in open meeting, hereby enacts as follows:

- 1. That "Garbage Rates and Regulations Bylaw No. 1487, 2022" is hereby amended as follows:
  - (a) By adding the following wording to COMMERCIAL GARBAGE COLLECTION SERVICE:
    - 41. Places of worship and not-for-profit agencies who are the registered owners of a property that accesses utility services will be provided a 100% exemption from user rates as set out in Schedule "B".
  - (b) That Schedule "A" of the "Garbage Rates and Regulations Bylaw No. 1487, 2022" is hereby deleted in its entirety and replaced with Schedule "A" as attached.
  - (c) That Schedule "B" of the "Garbage Rates and Regulations Bylaw No. 1487, 2022" is hereby deleted in its entirety and replaced with Schedule "B" as attached.
- 2. This bylaw may be cited as "Garbage Rates and Regulations Amendment Bylaw No. 1497, 2023".

| <b>READ</b> a first time this  | day of | , 2023. |
|--------------------------------|--------|---------|
| <b>READ</b> a second time this | day of | , 2023. |
| <b>READ</b> a third time this  | day of | , 2023. |
| ADOPTED this                   | day of | , 2023. |

I hereby certify the foregoing to be a true and correct copy of District of Mackenzie Bylaw No. 1497 cited as "Garbage Rates and Regulations Amendment Bylaw No. 1497, 2023".

Mayor

Corporate Officer

Corporate Officer

# SCHEDULE "A"

To the "Garbage Rates and Regulations Amendment Bylaw No. 1497, 2023" of the District of Mackenzie.

| (a) | Single Family Dwelling (per unit)  |               |
|-----|------------------------------------|---------------|
|     | For one collection per week        | \$15.63/month |
|     | For one collection every two weeks | \$13.24/month |
|     |                                    |               |
| (b) | Two Family Dwelling (per unit)     |               |
|     | For one collection per week        | \$15.63/month |
|     | For one collection every two weeks | \$13.24/month |
|     |                                    |               |
| (d) | Secondary Suites (per unit)        |               |
|     | For one collection per week        | \$15.63/month |
|     | For one collection every two weeks | \$13.24/month |

# SCHEDULE "B"

To the "Garbage Rates and Regulations Amendment Bylaw No. 1497, 2023" of the District of Mackenzie.

(a) Monthly rates for pickup of solid waste from bulk containers, per size of bins, in any classifications shall be charged as follows:

| Number of containers | Number of Pickups per Week |        |    |        |
|----------------------|----------------------------|--------|----|--------|
| (2 cubic yards)      |                            | 1      |    | 2      |
|                      |                            |        |    |        |
| 1                    | \$                         | 38.41  | \$ | 76.83  |
| 2                    | \$                         | 76.83  | \$ | 153.65 |
| 3                    | \$                         | 115.24 | \$ | 230.48 |
| 4                    | \$                         | 153.65 | \$ | 307.30 |
| 5                    | \$                         | 192.07 | \$ | 384.13 |

# Bulk containers with a capacity of 2 cubic yards:

# Bulk containers with a capacity of 3 cubic yards:

| Number of<br>containers | N  | umber of Pi | ckups pe | er Week |
|-------------------------|----|-------------|----------|---------|
| (3 cubic yards)         |    | 1           |          | 2       |
|                         |    |             |          |         |
| 1                       | \$ | 57.62       | \$       | 115.24  |
| 2                       | \$ | 115.24      | \$       | 230.48  |
| 3                       | \$ | 172.86      | \$       | 345.72  |
| 4                       | \$ | 230.48      | \$       | 460.96  |
| 5                       | \$ | 288.10      | \$       | 576.20  |

| Number of containers | Number of Pickups per Week |        |    |        |  |  |
|----------------------|----------------------------|--------|----|--------|--|--|
| (4 cubic yards)      | 1                          |        |    | 2      |  |  |
|                      |                            |        |    |        |  |  |
| 1                    | \$                         | 76.83  | \$ | 153.65 |  |  |
| 2                    | \$                         | 153.65 | \$ | 307.30 |  |  |
| 3                    | \$                         | 230.48 | \$ | 460.96 |  |  |
| 4                    | \$                         | 307.30 | \$ | 614.61 |  |  |
| 5                    | \$                         | 384.13 | \$ | 768.26 |  |  |

# Bulk containers with a capacity of 4 cubic yards:

# Additional Containers

Applicable rate for 5 containers, per size, plus applicable rate for additional number of containers of the same size.

- (b) When bulk containers are utilized, the rates for individual use classifications do not apply.
- (c) All bulk containers shall be supplied by the District at the following monthly rental rates, per number and size of bulk containers:
  - \$52.54/month for a bulk container with a capacity of 2 cubic yards
  - \$57.36/month for a bulk container with a capacity of 3 cubic yards
  - \$62.20/month for a bulk container with a capacity of 4 cubic yards
- (d) Special requests for additional bulk containers outside the monthly rental options will be subject to the following fees:
  - \$ 50.00/delivery per bulk container
  - \$ 50.00/pickup per bulk container
- (e) Deliveries or pickups outside the regular scheduled days, Monday and Thursday, will be calculated at three times the applicable rate.
- (f) Deliveries or pickups requested outside the scheduled business hours will be calculated at three times the applicable rate plus the applicable overtime rate.