

# COMMITTEE OF THE WHOLE AGENDA

Date: Monday, February 24, 2025, 7:00 p.m.
Location: Council Chambers of the Municipal Office

1 Mackenzie Boulevard, Mackenzie, BC

**Pages** 

8

14

#### 1. CALL TO ORDER

We would like to begin by acknowledging the land on which we gather is within the traditional territory of the Tse'khene People of the McLeod Lake Indian Band.

# 2. PUBLIC COMMENTS AND QUESTIONS

Please note that all comments and questions must pertain to items listed on the agenda.

Are there any members of the public in attendance this evening who wish to comment on the agenda?

Administration are there any members of the public attending through Zoom or Phone that wish to comment on the agenda?

# 3. REPORTS

- 3.1 Operations THAT the Operations report for the month of January 2025 be received.
- 3.2 RCMP THAT the RCMP report for the month of January 2025 be received.
- 3.3 Fire THAT the Fire report for the month of January 2025 be received.
- 3.4 Recreation Services

  THAT the Recreation Services report for the month of January 2025 be received.
- 3.5 Finance THAT the Finance report for the month of January 2025 be received.

#### 4. OTHER BUSINESS

# 5. ADJOURNMENT



#### **COUNCIL REPORT**

**To:** Mayor and Council

**From:** Public Works

**Date:** February 12, 2025

**Subject:** Public Works Month End Report January 2025

#### **WATER DISTRIBUTION:**

Pumphouses delivered 11,274,726 US gallons of water into the water tower during the month of January, the equivalent of 363,700.84 gallons per day, which is approximately 274.28 gallons per water connection. Last year pumphouses delivered 12,357,096 US gallons of water into the water tower during the month of January, the equivalent of 398,615.99 gallons per day or 300.62 gallons per connection.

Gantahaz Water System: Pumphouse delivered 497,046 US gallons of water into the tower during the month of January, the equivalent of 16,033.75 gallons per day, which is approximately 180.15 gallons per water connection. Last year Pumphouse delivered 597,688 US gallons of water during the month of January, the equivalent of 19,280.25 gallons per day, which is approximately 216.63 gallons per connection.

#### **SANITARY SEWER COLLECTION SYSTEMS:**

There were 5 good neighbor sewer calls to report for the month of January.

#### **GARBAGE COLLECTION SYSTEMS:**

The total commercial garbage collected for the month of January was 54,050 kg. The total residential garbage collected was 46,010 kg, for a total of 100,060 kg. The total commercial garbage collected in January 2024 was 55,400 kg. The total residential garbage collected for January 2025 was 56,900 kg, for a total of 112,300 kg.

#### **SNOWFALL ACCUMULATIONS:**

Snowfall accumulation for January was 6.5 inches.



#### **STREETS AND ROADS:**

- Snow Removal and Sanding throughout town.
- Snow Blower cut back snowbanks throughout town.

#### **PARKS:**

Closed for the Season

#### **PROJECTS:**

- Cleared snow for drainage around catch basins.
- Continued to work on rehabilitating carvings.
- Moved the dental equipment.
- Contractor was on site to do repairs to Pump House one. (ongoing)
- Cleared snow from around memorial benches.
- Cleared snow at Gun Range.
- Scraped the ice from runway at Airport.

# **EQUIPMENT & MAINTENANCE:**

- Unit # 40 (Kenworth Truck) Changed the underbelly blades.
- Unit # 37 (Plow Truck) Changed the underbelly blades.
- Unit # 38 (Sidewalk Sander) repaired electrical issue with spreader.
- Unit # 35 and # 36 (Graders) Changed the blades.
- Unit # 62 (Tool cat) Replaced hydraulic hose.
- Unit # 14 (Pick up) service completed.
- Unit # 82 (Blue Groomer) replaced the solenoid and diagnosed electrical issue with starting.

#### **BUILDINGS:**

- Regular checks and maintenance.
- Updated our Electrical Operating Permits for Municipal Buildings.
- Ordered flags for replacement.



#### **SAFETY:**

OH&S/Joint Health and Safety Committee meeting was held for the month of January. Public Works held their monthly safety meeting on February 4<sup>th</sup>, 2025. The main topics were Snow Removal Operations, Railroad Crossings and Rail Safety Tips for Municipal Workers.

Plow Truck and Grader training is ongoing.

#### **BYLAW SERVICES:**

# **Dog Licenses:**

There were 244 dog licenses sold

# Impounds:

|                                | DOGS | CATS |
|--------------------------------|------|------|
| Remaining from last month      | 0    | 0    |
| Impounds/strays for this month | 7    | 0    |
| At large dog miss              | 0    | 0    |
| Owners request adoption        | 0    | 0    |
| Claimed by owner               | 5    | 0    |
| Adopted                        | 1    | 0    |
| HD                             | 0    | 0    |
| Transferred to PG Humane       | 1    | 0    |
| Remaining in Pound             | 1    | 0    |

# **Complaint/Service Files:**

#01-2025 Unsecure garbage attracting wildlife. Open.

Complaint: Unsecured garbage. Letter emailed to the property owner; working with CO to gain compliance, property owner are working with the tenant to rectify the issue.

#02-2025 Dog Barking. Open.

Complaint: Dog barking.

#03-2025 Parking where prohibited. Warning letter.

Proactive

#04-2025 Parking where prohibited. Warning letter.

**Proactive** 



#06-2025 Parking where prohibited. Warning letter. Proactive

#07-2025 Parking where prohibited. Warning letter. Proactive

#08-2025 Unsecure garbage, lid open. Warning letter. Proactive

#09-2025 Noise complaint. Warning letter and verbal warning. Concluded Complaint.

#10-2025 Unsecure garbage, lid open. Warning letter. Proactive

#11-2025 Unsecure garbage, lid open. Warning letter. Proactive

#13-2025 Parking where prohibited. Warning letter. Proactive

#14-2025 Parking where prohibited. Warning letter. Proactive

#15-2025 Animal abuse. Unfound. Open. Complaint.

#16-2025 Unsecure garbage, Lid open. Warning letter. Proactive

# **Bylaw Violation Warning Notice:**

There were no Bylaw Warning notices written this month.

# **Unsightly Properties:**

#12-2025 Unsightly property. Open. Complaint



# **Municipal Ticketing Information:**

There was no Municipal Ticket Information written this month.

**BUILDING PERMITS: January 2025** 

| 2025          | # of Permits<br>This Month | \$ Value of<br>Permits This<br>Month | Total # of<br>Permits to Date | Year to Date \$<br>Value of<br>Permits |
|---------------|----------------------------|--------------------------------------|-------------------------------|--|
| Recreational  | 0                          | 0                                    | 0                             | 0                                      |
| Residential   | 0                          | 0                                    | 0                             | 0                                      |
| Commercial    | 0                          | 0                                    | 0                             | 0                                      |
| Industrial    | 1                          | \$1,331,592.00                       | 1                             | \$1,331,592.00                         |
| Institutional | 0                          | 0                                    | 0                             | 0                                      |
| Totals        | 1                          | \$1,331,592.00                       | 1                             | \$1,331,592.00                         |

| 2023          | # of Permits<br>This Month | \$ Value of<br>Permits This<br>Month | Total # of<br>Permits to Date | Year to Date \$<br>Value of<br>Permits |
|---------------|----------------------------|--------------------------------------|-------------------------------|--|
| Recreational  | 0                          | 0                                    | 0                             | 0                                      |
| Residential   | 1                          | \$3,500.00                           | 1                             | \$3,500.00                             |
| Commercial    | 0                          | 0                                    | 0                             | 0                                      |
| Industrial    | 0                          | 0                                    | 0                             | 0                                      |
| Institutional | 0                          | 0                                    | 0                             | 0                                      |
| Totals        | 1                          | \$3,500.00                           | 1                             | \$3,500.00                             |

# **PLUMBING PERMITS:**

|   | 2024 | 2025 |
|---|------|------|
| Number of Plumbing Permits This Month       | 0    | 0    |
| Dollar Value of Plumbing Permits This Month | 0    | 0    |
| Number of Plumbing Permits YTD              | 0    | 0    |
| Dollar Value of Plumbing Permits YTD        | 0    | 0    |



#### **BUSINESS LICENCES:**

|             | Number |
|-------------|--------|
| Active/Paid | 153    |
| Outstanding | 117    |
| New         | 7      |
| Total       | 277    |

# **AIRPORT STATS:**

Total fuel pumped for the month of January was 38.25 L of AV Gas, & 8383.42 L of Jet A. Total fuel sales for the month were \$19,966.24 with net revenue of \$5781.69.

| JAN   | Fixed | Helicopter | Fuel     | Visit |
|-------|-------|------------|----------|-------|
| 2025  | Wing  |            | Purchase | Town  |
| Total |       |            |          |       |
| 45    | 6     | 39         | 35       | n/a   |

NOTE: 2 helicopters based out of Mackenzie Airport for 2 weeks of wolf capture.

# **RESPECTFULLY SUBMITTED:**

Joe Murray, Director of Operations

**Reviewed by:** Corporate and Financial Services **Approved by:** Chief Administrative Officer



NCO i/c Mackenzie Detachment PO Box 280 Mackenzie, B.C. V0J 2C0

Your File

District of Mackenzie Box 280 Mackenize, B.C. V0J 2C0

Our File

February 7th, 2025

Dear Mayor and Council

Mayors Report for January, 2025:

# **Detachment Case Load:**

Janaury, 2025 the Mackenzie RCMP investigated 130 Files(150 files for Janaury 2024) Majority of case load as follows:

- 5 Assaults
- 0- Break and Enter
- 2- Thefts
- 10- Mischief/Cause disturbance
- 6- Check well being
- 10- False Alarms
- 8- Vehicle Collisions
- 5- Mental Health
- 5- Suspicious Vehicles/Persons
- 1- Fraud/Scams

# Traffic Enforcement: - January 2025 Traffic Stats:

5 violation tickets issued 22 warnings issued.

Majority of traffic offences for the month of January were Speed against Highway sign and No insurance.

#### Impaired Driving / Immediate Roadside Prohibitions - January 2025:

1 Impaired operation investigations.

### **CHECKSTOP PROGRAM - ROAD SAFETY**

1 checkstop for this period.

# **Community Policing:**

In line with the Annual Performance Plan initiative for Crime Prevention through Curfew Compliance checks, the Mackenzie RCMP members conducted curfew and house arrest checks on 2 offenders. 32 Compliance checks were completed.

#### **Victim Services:**

Victim service position has recently been filled.

# **ONLINE CRIME REPORTING**

The online tool can be found at either http://bc.rcmp-grc.gc.ca/mackenzie/report or on the District of Mackenzie's website at districtofmackenzie.ca/public-services/emergency-services.

This concludes the Mayors report for the month of January 2024.

Sgt. Christopher BEZAIRE Detachment Commander

(250) 997-3288 phone (250) 997-3240 fax



#### **COUNCIL REPORT**

**To:** Mayor and Council

**From:** Fire Chief, Jamie Guise

**Date:** February 5, 2025

**Subject:** Fire Department Month End Report, January, 2025

#### **FIRE DEPARTMENT RESPONSES:**

| Code   | Description            | Number of Calls this | Year to Date |
|--------|------------------------|----------------------|--------------|
|        |                        | Period               |              |
| AOA    | Assist other Agency    | 4                    | 4            |
| FAL    | False Alarm            | 2                    | 2            |
| MVI    | Motor Vehicle Incident | 4                    | 4            |
| PS     | Public Service         | 2                    | 2            |
| TOTALS |                        | 12                   | 12           |

- MVI 1 January @ 06:14 Report of an MVI on Hwy 97 south of the Junction. Upon the arrival of the crew there was nobody on scene. Crews taped off the vehicle before returning to the hall.
- AOA 6 January @ 09:11 Requested by BCAS for a Lift Assist. Crews were required to move a patient from their home and into an ambulance before returning to the hall.
- AOA 8 January @ 12:06 Requested by BCAS for a Lift Assist. Crews were required to move a patient from their home and into an ambulance before returning to the hall.
- AOA 11 January @ 08:22 Requested by BCAS for a Lift Assist. Crews were required to move a patient from their home and into an ambulance before returning to the hall.
- MVI 12 January @ 23:56 Report of an MVI on Hwy 97 south of McLeod Lake. While on route, crews received an update that there was no entrapment. The crew stood down and returned to the hall.



- AOA 14 January @ 10:03 Requested by BCAS for a Lift Assist. Crews were required to move a patient from their home and into an ambulance before returning to the hall.
- FAL 17 January @ 06:38 Report of an alarm activation at the hospital. Upon arrival of Chief 1 it was noted that the alarms were false due to construction work being done in the building. Chief 1 had the property rep reset the alarm before returning to the hall.
- PS 23 January @ 11:49 Received a call from 911 of a fire with someone trapped near Powder King. The call was generated from an I-phone SOS with little details. Chief 1 reached out to local RCMP and RCMP were able to call the phone and determine that everything was good. The RCMP determined that the owner was snowboarding, and the phone must have automatically called after some sort of impact.
- PS 23 January @ 11:49 Received a call from a concerned citizen that there might be a fire in the bush north of the tree crusher. Chief 1 investigated the area and determined that the smoke was generated from a logging truck that was idling on Skeena Drive. Chief 1 returned to the hall.
- FAL 27 January @ 09:53 Report of an alarm activation at Conifex. Upon arrival of Chief 1 it was noted that the alarms were false due to a bump in the system. Chief 1 had the property rep reset the alarm before returning to hall.
- MVI 30 January @ 02:26 Received a call from 911, that RCMP requested Mackenzie Rescue to attend a MVI on Hwy 97 near Bijoux Falls involving a semi tractor trailer. RCMP stated that the semi hit the meridian, there was nobody hurt or trapped, but fluids were leaking all over the highway. Chief 1 called EMCR to obtain permission to attend the incident and was denied authorization. The crew did not respond.
- MVI 30 January @ 02:26 Received a call from Local RCMP of an accident at the corner of Mackenzie Boulevard and Centennial Drive. RCMP informed Mackenzie Fire that they were out of town an hour away on another call and would not be attending the accident. RCMP asked Mackenzie Fire/Rescue to have the parties involved exchange information and to call a tow truck to remove the vehicles. The vehicles were able to drive to a safe location. Chief 1 & 2 returned to hall.



#### **VOLUNTEER FIRE FIGHTERS TRAINING NIGHTS SCHEDULE:**

# **7 January** – Planning and Meeting Night

- a. Occupational Health & Safety Committee
- b. Management Team and Officers Meeting
- c. Monthly Training Plan
- d. Coordinate Work Plan Activities
- e. Complete Apparatus, Equipment and Facilities Checks
- f. Conduct Association Business Meeting

# **14 January** – Ladder Training

a. All Members participated in ladder training

# 21 January - Ladder Training

a. All Firefighters participated in ladder training.

# 28 January – Ladder Training

a. All Firefighters participated in ladder training.

#### FIRE & LIFE SAFETY INSPECTIONS:

**1** fire safety inspection was conducted in the month of January.

#### FIRE FIGHTERS SCHEDULE:

January 7 – 1 Fire Department Member completed Hazmat Operations

#### **EMERGENCY MANAGEMENT**

January 24 – Final Report for 2024 Emergency Support Services Grant Submitted to UBCM

January 27 – 2025 Emergency Support Services Grant Application Submitted to UBCM



# **FIRE SMART**

January 2 – Fire Smart Coordinator had TEAMS meeting with other Coordinators in the Area

January 20 – Fire Smart Coordinator had meeting with FireSmart BC

# FIRE DEPARTMENT MEMBERSHIP:

| Position                         | Allocation | Actual |
|----------------------------------|------------|--------|
| Fire Chief                       | 1          | 1      |
| Deputy Fire Chief                | 1          | 0      |
| Assistant Chiefs                 | 2          | 1      |
| Training Officers                | 2          | 2      |
| Captains                         | 4          | 2      |
| Lieutenants                      | 4          | 2      |
| Engineers                        | 4          | 2      |
| Fire Fighters                    | 20         | 9      |
| <b>Total Fire Fighting Force</b> | 38         | 20     |
| Fire Fighters (Probationary)     |            | 6      |
| Fire Fighter (Junior)            | 4          | 4      |
| Leave of Absence                 |            |        |

# **RESPECTFULLY SUBMITTED:**

Jamie Guise, Fire Chief

**Reviewed By:** Corporate and Financial Services **Approved By:** Chief Administrative Officer



#### **COUNCIL REPORT**

**To:** Mayor and Council

**From:** Recreation Services

**Date:** February 18, 2025

**Subject:** Recreation Services Month End Report – January

#### Pool:

• Staff documented 1198 pool and 131 aquafit visits for the month.

- Staff repaired Wibit.
- Staff replaced lights in sauna.
- Swimming lessons began this month. Staff interested in teaching lessons have been scheduled to co-teach lessons for experience, prior to the training. This will provide the opportunity to offer more lessons, with more quards qualified to teach.
- We launched our winter swimming lessons on January 2 and have a total of 30 participants registered.
- Tiger shark for the pool cable was damaged BGM inspected it and repaired.
- Swim instructor course planning with the Facility Manager and the Aquatics lead hand.
   Tentative swim instructor course will be taught in house. There will be an opportunity to offer four spaces for the public to register. Still working out the pricing details and advertisement to go out to the public.
- The Aquatics lead hand, led an in service/safety crew talk with all aquatics staff in coordination with the NI Day special pool opening on Monday, January 27, 2025.

#### Arena:

- Staff documented 122 skating and 6 curling visits for the month.
- We hosted an adult 4vs4 hockey tournament with 27 participants on December 28.
- Staff worked on ice maintenance and maintaining the trouble spot in front of Olympia doors, in preparation for the MMHA U15 tournament this month.
- We had 4 school classes skating this month.
- The Building Operator Lead Hand completed the annual ice plant training and sign off with staff.



#### **Fitness Area:**

- Staff documented 1613 fitness centre visits for the month.
- Lady dropped a weight on her big toe in the gym. She went to the hospital and they determined it was broken, she is now in a walking boot.
- Broken glass found in the fitness gym. Currently looking at options for repair or replacement as Northern Glass is currently closed.
- Gym floor was peeling up, BGM removed flooring piece and cleaned under area. Reinstalled and made sure surrounding pieces we adhered to the floor as well.

# **Sport Courts/Climbing Wall:**

• Staff documented 72 multi-court, 54 pickleball and 0 climbing wall visits for the month.

#### Ski Hill:

- Staff documented 263 ski hill visits for the month.
- We launched Ski and Snowboard lessons on Tuesday, January 7.
- Rec Attendants completed ski rental training on Saturday, January 4. We are ready to rent the equipment, however, before we can begin renting equipment, it must be tested with equipment that hasn't been provided yet. Staff are working with MCS to try and secure this equipment and/or have Powder King do the testing for us.

# **Playgrounds/Trails/Parks:**

N/A

# **Programs:**

- Staff documented 265 SD57 student visits for the month.
- Volleyball adult leagues started on Thursday, January 9 with 5 teams registered.
- Wallyball League started on Tuesday, January 28 with three teams registered.
- Staff met with Martial Arts Instructor to finalize the next 2 sets of martial arts. Registration opened on Monday, January 20 and is expected to start on Tuesday, February 3.

#### **Events:**

- Staff met with the Arts Centre and have started discussions with MORATA for Rockin' the Ridgeline.
- Staff met with the Youth Advisory Committee to plan some kid activities for WinterQuest.
- WinterQuest brochures were finalized and sent to Cat on Friday, January 31 to be put in the mail early next week.
- Staff met with the Accessible Committee on January 29 to discuss offering accessible tours through the John Dahl Trail at WinterQuest.
- We have had 3 birthday party bookings in the community hall this month.



#### Other:

- Staff worked with finance to help finalize capital and operating budget for 2025 season Council discussions.
- Management staff met with Union staff to answer questions as it relates to this year's budgeting process.
- All Capital request forms have been submitted to finance.
- Staff met with PW to review fleet equipment procedures for annual maintenance work, emergency response and capital budgeting processes.
- BGMs installed shelves in maintenance shop to maximize space since the boilers have been removed.
- MacDunn controls on site for Fraser Valley Refrigeration to tie in new RTU and add to the graphics on the Proton system.
- Staff met with Fraser Valley to commission heat pump.
- All our fees increased on January 2.
- We published our winter schedule on January 2 and this will run January 6 March 15.
- Staff cancelled all music subscriptions for MRC, and have put on CHMM for listening throughout the facility on a trial period basis.
- Electrician was on site for yearly FSR inspection.
- Monthly ammonia bump test was completed.
- Staff investigated VAV for Callihan room as it was not operating properly. Found to be failed manually, so opened louver to allow air into room for heating.
- Staff took the last load of brine to Prince George.
- Staff have been assigned training on Safety Hub: Bullying in the workplace, Ergonomics, WHIMIS, Slips Trips and Falls.
- CSR's and Programmers had their monthly safety meeting on Friday, January 24.
- Staff met with Alice Pritchett regarding facility Emergency Procedures. We plan to include the Library Staff in future Annual Reviews of our procedures, however, they must still have their own.
- Facility Manager held the January Safety Crew Talk with Building Operators on January 30, 2025. All staff not in attendance received the handouts and meeting notes via email.
- Elevator mechanic on site to fix the elevator. Found sagged door and pin was out of alignment.
- Rope rescue gear was inspected and returned from Prince George.
- Staff completed fire inspection with Micaiah.
  - Had BGM do any of the tasks they can complete.
  - Painting lines in front of electrical panels so it's identified for people not to store products in that area.
  - Ordered rest of parts that contractor needs to install as per the fire inspection.
     Will plan that in the coming weeks as reinspection is March 12.
  - o Replaced burnt out light bulbs in the building.



# **RESPECTFULLY SUBMITTED:**

Terry Gilmer, Director of Recreation Services

**Reviewed By:** Corporate Services

**Approved By:** Chief Administrative Officer



#### **COUNCIL REPORT**

**To:** Mayor and Council

**From:** Finance

**Date:** February 20, 2025

**Subject:** Month End Report at January 31, 2025

Attached are the following month-end reports as at January 31, 2025

- Analysis of Revenue and Expenses
  - o 2024 Final Budget numbers included
  - o 2025 Provisional Operating Budget approval in March 2025
  - o Actual values are not final, month end transactions still in progress
- Accounts Payable Payment Listing
- Capital Expenditures
  - Only listed projects that are carried over from 2024 and ones that have approval by Council
  - o 2025 Provisional Capital Budget approval in March 2025

#### **RESPECTFULLY SUBMITTED:**

Kerri Borne, Chief Financial Officer

**Reviewed By:** Corporate Services

**Approved By:** Chief Administrative Officer



# **Revenue and Expenses**

| January 31, 2025                                       | 2024         | 2025                 | REMAINING BUDGET | % OF BUDGET |  |
|--|--------------|----------------------|------------------|-------------|--|
| DESCRIPTION  | FINAL BUDGET | FINAL BUDGET YTD JAN |                  | REMAINING   |  |
| GENERAL OPERATING REVENUE                              |              |                      |                  |             |  |
| GENERAL REVENUE  |              |                      |                  |             |  |
| PROPERTY TAXES   | 5,876,927    | _                    | 5,876,927        | 100.0%      |  |
| 1% UTILITIES TAX, GRANTS IN LIEU AND OTHER ASSESSMENTS | 2,647,488    | _                    | 2,647,488        | 100.0%      |  |
| PENALTIES AND INTEREST ON TAXES                        | 42,000       | 10,461               | 31,539           | 75%         |  |
| SALES OF SERVICE/USER FEES                             | 107,812      | 3,592                | 104,220          | 97%         |  |
| TRANSFERS FROM OTHER GOVERNMENTS                       | 1,331,335    | -                    | 1,331,335        | 100.0%      |  |
| INVESTMENT/GOVERNMENT BUSINESS INCOME                  | 782,377      | 299                  | 782.079          | 100%        |  |
| OTHER REVENUE  | 2,700        | 114                  | 2,586            | 96%         |  |
|  | 10,790,639   | 14,465               | 10,776,174       | 100%        |  |
| PROTECTIVE SERVICES                                    | 15,752,755   | 13,100               | 19,119,111       |             |  |
| JUSTICE CENTRE SALES OF SERVICE/USER FEES              | 105,458      | 2,411                | 103,047          | 97.7%       |  |
| FIRE DEPARTMENT SALES OF SERVICE/USER FEES             | 1,000        | -,                   | 1,000            | 100.0%      |  |
| FIRE DEPARTMENT TRANSFERS FROM OTHER GOVERNMENTS       | 15,000       | 1.183                | 13,817           | 92%         |  |
| EMERGENCY MANAGEMENT SALES OF SERVICE/USER FEES        | -            | -                    | -                | 0.0%        |  |
| BUILDING INSPECTION SALES OF SERVICE/USER FEES         | 61,000       | 47,199               | 13,801           | 23%         |  |
| BYLAW ENFORCEMENT SALES OF SERVICE/USER FEES           | 25,125       | 3,392                | 21,733           | 86.5%       |  |
|  | 207,583      | 54,185               | 153,398          | 74%         |  |
| TRANSPORTATION SERVICES                                |              | -                    |                  |             |  |
| PUBLIC WORKS SALES OF SERVICE/USER FEES                | 6,000        | -                    | 6,000            | 100%        |  |
| ROADS SALES OF SERVICE/USER FEES                       | 48,000       | -                    | 48,000           | 100.0%      |  |
| AIRPORT SALES OF SERVICE/USER FEES                     | 103,000      | 5,782                | 97,218           | 94.4%       |  |
|  | 157,000      | 5,782                | 151,218          | 96.3%       |  |
| SOLID WASTE  |              |                      |                  |             |  |
| RESIDENTIAL GARBAGE SALES OF SERVICE/USER FEES         | 244,994      | -                    | 244,994          | 100.0%      |  |
| COMMERCIAL GARBAGE SALES OF SERVICE/USER FEES          | 245,605      | -                    | 245,605          | 100.0%      |  |
|  | 490,599      | -                    | 490,599          | 100.0%      |  |
| HEALTH, SOCIAL SERVICES & HOUSING                      |              |                      |                  |             |  |
| PUBLIC HEALTH SALES OF SERVICE/USER FEES               | 2,000        | -                    | 2,000            | 100%        |  |
| PUBLIC HEALTH TRANSFERS FROM OTHER GOVERNMENTS         | 48,523       | 14,138               | 34,385           | 70.9%       |  |
|  | 50,523       | 14,138               | 36,385           | 72.0%       |  |
| DEVELOPMENT SERVICES                                   |              |                      |                  |             |  |
| PLANNING & DEVELOPMENT SALES OF SERVICE/USER FEES      | 1,200        | -                    | 1,200            | 100.0%      |  |
|  | 1,200        | -                    | 1,200            | 100.0%      |  |
| PARKS, RECREATION & CULTURE                            | <u> </u>     |                      | •                |             |  |
| PARKS SALES OF SERVICE/USER FEES                       | 65,000       | -                    | 65,000           | 100%        |  |
| PARKS TRANSFERS FROM OTHER GOVERNMENTS                 | 5,000        | -                    | 5,000            | 100.0%      |  |
| LITTLE MAC SKI HILL SALES OF SERVICE/USER FEES         | 6,000        | -                    | 6,000            | 100.0%      |  |



# **Revenue and Expenses**

| January 31, 2025                                  | 2024         | 2025    | REMAINING BUDGET | % OF BUDGET                             |
|---|--------------|---------|------------------|---|
| DESCRIPTION                                       | FINAL BUDGET | YTD JAN |                  | REMAINING                               |
| RECREATION CENTRE SALES OF SERVICE/USER FEES      | 294,566      | 6,603   | 287,963          | 97.8%                                   |
| RECREATION CENTRE TRANSFER FROM OTHER GOVERNMENTS | 5,000        | -       | 5.000            | 100%                                    |
| RECREATION CENTRE OTHER REVENUE                   | 10,000       | 1,000   | 9,000            | 0.0%                                    |
|   | 385,566      | 7,603   | 377,963          | 98.0%                                   |
| FISCAL SERVICES                                   |              | ·       |                  |   |
| FISCAL SERVICES TRANSFERS                         | 1,994,364    | 143,413 | 1,850,951        | 92.8%                                   |
|   | 1,994,364    | 143,413 | 1,850,951        | 92.8%                                   |
| TOTAL REVENUE                                     | 14,077,474   | 239,585 | 13,837,889       | 98.3%                                   |
| TOTAL REVENUE                                     | 14,077,474   | 239,383 | 15,657,669       | 96.5%                                   |
| GENERAL OPERATING EXPENSES                        |              |         |                  |   |
| GENERAL GOVERNMENT                                |              |         |                  |   |
| COUNCIL   | 229,200      | 14,388  | 214,812          | 93.7%                                   |
| ADMINISTRATION                                    | 773,568      | 31,214  | 742,354          | 96.0%                                   |
| ECONOMIC DEVELOPMENT                              | 125,656      | 858     | 124,798          | 99.3%                                   |
| Grants in aid & fee for service                   | 202,000      | 38,176  | 163,824          | 81.1%                                   |
| FINANCE   | 708,294      | 36,885  | 671,409          | 94.8%                                   |
| CLIMATE ACTION                                    | 36,441       | -       | 36,441           | 100.0%                                  |
| COMMON SERVICES                                   | 186,928      | 8,831   | 178,096          | 95.3%                                   |
| COMPUTER SERVICES                                 | 170,750      | 13,649  | 157,101          | 92.0%                                   |
| BUILDING  | 45,959       | 3,433   | 42,527           | 92.5%                                   |
| CABOOSE   | 45,098       | 44      | 45,053           | 99.9%                                   |
| DEPRECIATION - General Government                 | 68,160       | 5,680   | 62,480           | 91.7%                                   |
|   | 2,592,053    | 153,158 | 2,438,895        | 94.1%                                   |
| DDOTECTIVE CERVICES                               |              |         |                  |   |
| <u>PROTECTIVE SERVICES</u> JUSTICE CENTRE         | 105,458      | 4,210   | 101,248          | 96.0%                                   |
| FIRE DEPARTMENT                                   | 580,815      | 27,118  | 553,697          | 95.3%                                   |
| EMERGENCY MANAGEMENT                              | 24,621       | 206     | 24,415           | 99%                                     |
| BUILDING INSPECTIONS                              | 165,417      | -       | 165,417          | 100.0%                                  |
| BYLAW ENFORCEMENT                                 | 226,462      | 12,784  | 213,678          | 94.4%                                   |
| FUEL MITIGATION                                   | 153,324      | 11,440  | 141,884          | 92.5%                                   |
| DEPRECIATION - Protective Service                 | 190,936      | 15,911  | 175,025          | 91.7%                                   |
| DEFRECIATION - FIOLECTIVE SERVICE                 | 1,447,034    | 71,670  | 1,375,364        | 95.0%                                   |
|   |              | -7      | ,,               | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |
| TRANSPORTATION SERVICES                           |              |         |                  |   |
| PUBLIC WORKS                                      | 1,149,126    | 48,356  | 1,100,769        | 95.8%                                   |
| ROADS   | 856,316      | 84,268  | 772,048          | 90.2%                                   |
| AIRPORT   | 213,730      | 19,156  | 194,573          | 91.0%                                   |
| DEPRECIATION - Transportation Services            | 697,966      | 58,164  | 639,802          | 91.7%                                   |
|   | 2,917,137    | 209,944 | 2,707,193        | 92.8%                                   |



# **Revenue and Expenses**

| January 31, 2025                                 | 2024                        | 2025                     |                             | % OF BUDGET           |  |
|--|-----------------------------|--------------------------|-----------------------------|-----------------------|--|
| DESCRIPTION                                      | FINAL BUDGET                | YTD JAN                  | REMAINING BUDGET            | REMAINING             |  |
|  |                             |                          |                             |                       |  |
| SOLID WASTE                                      | 141.462                     | 0.000                    | 121 574                     | 02.00/                |  |
| RESIDENTIAL GARBAGE COMMERCIAL GARBAGE           | 141,463<br>282,299          | 9,888<br>9,918           | 131,574<br>272,382          | 93.0%<br>96.5%        |  |
| COMMERCIAL GARBAGE                               | 423,762                     | 19,806                   | 403,956                     | 96.5%<br><b>95.3%</b> |  |
|  |                             |                          |                             |                       |  |
| HEALTH, SOCIAL SERVICES & HOUSING                | 101 264                     | 2.204                    | 07.001                      | 00.000                |  |
| PUBLIC HEALTH                                    | 101,264<br>42,193           | 3,284                    | 97,981<br>38,677            | 96.8%<br>91.7%        |  |
| DEPRECIATION - Health, Social Services & Housing | 143,457                     | 3,516<br><b>6,800</b>    | 136,658                     | 91.7%                 |  |
|  |                             | -                        | -                           |                       |  |
| PARKS, RECREATION & CULTURE                      |                             |                          |                             |                       |  |
| PARKS  | 254,830                     | 817                      | 254,013                     | 100%                  |  |
| LITTLE MAC SKI HILL                              | 137,333                     | 15,889                   | 121,444                     | 88.4%                 |  |
| RECREATION CENTRE                                | 2,834,619                   | 183,310                  | 2,651,309                   | 93.5%                 |  |
| DEPRECIATION - Parks, Recreation & Culture       | 721,699<br><b>3,948,481</b> | 60,142<br><b>260,158</b> | 661,557<br><b>3,688,323</b> | 91.7%<br><b>93.4%</b> |  |
|  | 3,540,401                   | 200,130                  | 3,000,323                   | 93.4 %                |  |
| FISCAL SERVICES                                  |                             |                          |                             |                       |  |
| FISCAL EXPENSES                                  | 2,605,550                   | 26,058                   | 2,579,491                   | 99.0%                 |  |
|  | 2,605,550                   | 26,058                   | 2,579,491                   | 99.0%                 |  |
| TOTAL GENERAL EXPENSES                           | 14,077,474                  | 747,595                  | 13,329,879                  | 94.7%                 |  |
| REVENUE LESS EXPENSES                            |                             |                          |                             |                       |  |
| NET SURPLUS (DEFICIENCY)                         | -                           | (508,010)                |                             |                       |  |
| WATER OPERATIONS                                 |                             |                          |                             |                       |  |
| REVENUE  | 980,388                     | 6,630                    | 973,758                     | 99.3%                 |  |
| EXPENDITURES                                     | 980.388                     | 33.053                   | 947,335                     | 96.6%                 |  |
| NET SURPLUS (DEFICIENCY)                         | -                           | (26,423)                 | J-17,333                    | 50.070                |  |
|  |                             |                          |                             |                       |  |
| SEWER OPERATIONS                                 |                             |                          |                             |                       |  |
| REVENUE  | 706,851                     | 7,315                    | 699,536                     | 99.0%                 |  |
| EXPENDITURES                                     | 706,851                     | 24,972                   | 681,879                     | 96.5%                 |  |
| NET SURPLUS (DEFICIENCY)                         | -                           | (17,657)                 |                             |                       |  |
|  |                             |                          |                             |                       |  |



| Pay Date | Cheque # | Vendor # | Vendor Name                              | Paid Amount |
|----------|----------|----------|--|-------------|
| 03/01/25 | 071102   | A2874    | ALLPOINTS FIRE PROTECTION LTD            | 7,499.42    |
| 03/01/25 | 071103   | D4760    | DISTRICT OF MACKENZIE - PUBLIC WORKS P/C | 106.45      |
| 03/01/25 | 071104   | D4762    | DISTRICT OF MACKENZIE - PW MEAL ALLOW    | 75.00       |
| 03/01/25 | 071105   | D4901    | DISTRICT OF MACKENZIE-LS MEAL ALLOW      | 25.00       |
| 03/01/25 | 071106   | G1072    | GFL ENVIRONMENTAL INC                    | 4,082.40    |
| 03/01/25 | 071107   | J4000    | JIBC - JUSTICE INSTITUTE OF BC           | 1,693.74    |
| 03/01/25 | 071108   | K5930    | KODE CONTRACTING LTD.                    | 10,207.05   |
| 03/01/25 | 071109   | M9004    | JOHNSON ZAIN                             | 250.00      |
| 03/01/25 | 071110   | M9004    | CALEDONIA NORDIC SKI CLUB                | 731.12      |
| 03/01/25 | 071111   | N6566    | NORTHERN HEALTH AUTHORITY                | 151.00      |
| 03/01/25 | 071112   | P4679    | POLAR ENGINEERING                        | 5,528.25    |
| 03/01/25 | 071113   | W2180    | WESTWINDS MOBILE VETERINARY SERVICES     | 262.50      |
| 09/01/25 | 071114   | D4800    | DISTRICT OF MACKENZIE - MAIN OFFICE P/C  | 79.60       |
| 09/01/25 | 071115   | D4950    | DISTRICT OF MACKENZIE - LEISURE SERV P/C | 143.25      |
| 09/01/25 | 071116   | F6865    | FRY DADDY'S                              | 4,000.50    |
| 09/01/25 | 071117   | H1009    | HAGEN'S HOME HARDWARE                    | 963.72      |
| 09/01/25 | 071118   | M4705    | MINISTER OF FINANCE                      | 3,426.61    |
| 09/01/25 | 071119   | R6544    | ROGERS                                   | 1,056.08    |
| 09/01/25 | 071120   | S2851    | SEI SOFTWARE EMPORIUM INC.               | 463.68      |
| 09/01/25 | 071121   | U9000    | UAP INC.                                 | 76.61       |
| 09/01/25 | 071122   | Y2050    | YETI REFRIGERATION INC                   | 3,296.17    |
| 16/01/25 | 071123   | A8054    | MACKENZIE AUTUMN LODGE                   | 6,250.00    |
| 16/01/25 | 071124   | B4372    | BOLDFISH CREATIVE                        | 567.00      |
| 16/01/25 | 071125   | F6100    | FRANK'S REPAIR & WELDING                 | 4,384.50    |
| 16/01/25 | 071126   | G6905    | GUARDIAN CHEMICALS INC                   | 102.56      |
| 16/01/25 | 071127   | G8561    | GUISE SIMON                              | 230.00      |
| 16/01/25 | 071128   | J4000    | JIBC - JUSTICE INSTITUTE OF BC           | 3,786.96    |
| 16/01/25 | 071129   | K6099    | KONICA MINOLTA BUSINESS SOLUTIONS        | 918.72      |
| 16/01/25 | 071130   | M2870    | MACKENZIE COMMUNITY ARTS COUNCIL         | 7,000.00    |
| 16/01/25 | 071131   | M8064    | MACKENZIE AUXILIARY THRIFT               | 1,462.50    |
| 16/01/25 | 071132   | M9904    | INTERLIBRARY LOANS SFU LIBRARY           | 5.00        |
| 23/01/25 | 071133   | B7270    | BURNS LAKE PUBLIC LIBRARY                | 18.00       |
| 23/01/25 | 071134   | E0360    | EECOL ELECTRIC CORP                      | 338.81      |
| 23/01/25 | 071135   | F1025    | FEDERATION OF CANADIAN MUNICIPALITIES    | 1,010.61    |
| 23/01/25 | 071136   | H1009    | HAGEN'S HOME HARDWARE                    | 139.93      |
| 23/01/25 | 071137   | H2950    | HART FAMILY VETERINARY CLINIC            | 537.60      |
| 23/01/25 | 071138   | 10871    | IMBA CANADA                              | 7,432.37    |
| 23/01/25 | 071139   | J4000    | JIBC - JUSTICE INSTITUTE OF BC           | 695.10      |
| 23/01/25 | 071140   | M4800    | MINISTRY OF FORESTS-FRONT COUNTER BC     | 2,518.00    |
| 23/01/25 | 071141   | N5502    | NORTH CENTRAL LOCAL GOVERNMENT ASSOC     | 2,128.49    |
| 23/01/25 | 071142   | P2600    | PETRO-CANADA                             | 316.88      |
| 23/01/25 | 071143   | P3500    | PITNEY BOWES                             | 518.33      |
| 23/01/25 | 071144   | P6003    | PRINCE GEORGE PORTABLE TOILET SERVICES   | 472.50      |
| 23/01/25 | 071145   | S4750    | SOCIAL PINPOINT SOFTWARE INC             | 6,384.00    |
| 23/01/25 | 071146   | U9000    | UAP INC.                                 | 26.12       |
| 30/01/25 | 071147   | A8032    | ASSOCIATED FIRE SAFETY GROUP INC.        | 3,146.85    |
| 30/01/25 | 071148   | C4817    | CITY OF FORT ST. JOHN                    | 2,383.30    |
| 30/01/25 | 071149   | F6048    | FRASER-FORT GEORGE REGIONAL              | 3,114.84    |



| Pay Date       | Cheque # | Vendor # | Vendor Name                             | Paid Amount |
|----------------|----------|----------|---|-------------|
| 30/01/25       | 071150   | F6051    | FRASER VALLEY REFRIGERATION LTD         | 1,894.20    |
| 30/01/25       | 071151   | W6025    | WISEWORTH CANADA INDUSTRIES (1996) LTD. | 2,455.18    |
| DIRECT DEPOSIT | rs       |          |   | •           |
| 06/01/25       | 002835   | A1098    | ADT SECURITY SERVICES CANADA INC        | 9.32        |
| 06/01/25       | 002836   | A5733    | ANDREW SHERET LIMITED                   | 1,594.87    |
| 06/01/25       | 002837   | C0190    | CKJ TRUCKIN                             | 150.96      |
| 06/01/25       | 002838   | C4839    | CIVIC LEGAL LLP                         | 852.00      |
| 06/01/25       | 002839   | C8092    | C.U.P.E. NATIONAL OFFICE                | 2,916.50    |
| 06/01/25       | 002840   | C9899    | CHRYSALID TECH                          | 79.51       |
| 06/01/25       | 002841   | D1076    | DB PERKS & ASSOCIATES LTD.              | 159.34      |
| 06/01/25       | 002842   | K1000    | KAL TIRE                                | 102.69      |
| 06/01/25       | 002843   | L0700    | L & M ENGINEERING LIMITED               | 17,237.59   |
| 06/01/25       | 002844   | L7010    | LOOMIS EXPRESS                          | 231.51      |
| 06/01/25       | 002845   | M0100    | MACKENZIE CHAMBER OF COMMERCE           | 28,000.00   |
| 06/01/25       | 002846   | M0900    | MACKENZIE CO-OP                         | 58.48       |
| 06/01/25       | 002847   | M4015    | MIDWAY PURNEL                           | 2,320.85    |
| 06/01/25       | 002848   | M4991    | MERIDIAN ONECAP CREDIT CORP.            | 313.21      |
| 06/01/25       | 002849   | R2500    | R.D. OF FRASER-FORT GEORGE              | 9,880.36    |
| 06/01/25       | 002850   | R2630    | RKS ELECTRIC LTD                        | 9,574.19    |
| 06/01/25       | 002851   | R6550    | ROHLEDER PAT                            | 49.98       |
| 06/01/25       | 002852   | R7320    | ROTH IAMS LTD                           | 6,284.25    |
| 06/01/25       | 002853   | S6109    | SPOTLESS UNIFORM LTD                    | 193.72      |
| 06/01/25       | 002854   | S7575    | SUNCOR ENERGY PRODUCTS PARTNERSHIP      | 25,318.53   |
| 06/01/25       | 002855   | T8000    | TRICO INDUSTRIES LTD                    | 1,086.46    |
| 06/01/25       | 002856   | U1060    | UNITED LIBRARY SERVICE                  | 38.95       |
| 06/01/25       | 002857   | U9011    | URBAN SYSTEMS                           | 1,752.03    |
| 06/01/25       | 002858   | W5562    | WILDWOOD DESIGN CO.                     | 806.40      |
| 10/01/25       | 002859   | A2870    | ALPHA-ONE MOBILE RADIO                  | 1,120.00    |
| 10/01/25       | 002860   | A6534    | ALS CANADA LTD                          | 456.07      |
| 10/01/25       | 002861   | B4520    | BRANDT TRACTOR LTD                      | 960.82      |
| 10/01/25       | 002862   | F6863    | FRONTLINE INDUSTRIES LTD                | 798.00      |
| 10/01/25       | 002863   | G6791    | GREGG DISTRIBUTORS LP                   | 1,200.15    |
| 10/01/25       | 002864   | J0708    | JEPSON PETROLEUM LTD                    | 893.40      |
| 10/01/25       | 002865   | M1200    | MACKENZIE HOSE & FITTINGS               | 2,563.69    |
| 10/01/25       | 002866   | M2800    | MACKENZIE FIRE FIGHTERS ASSOCIATION     | 5,414.00    |
| 10/01/25       | 002867   | M2840    | MACDUNN CONTROLS LTD.                   | 2,705.22    |
| 10/01/25       | 002868   | M4015    | MIDWAY PURNEL                           | 501.26      |
| 10/01/25       | 002869   | M9900    | MACKENZIE CHAMBER OF COMMERCE           | 81.00       |
| 10/01/25       | 002870   | N5399    | NORTHERN GLASS & CONTRACTING            | 83.96       |
| 10/01/25       | 002871   | P0938    | PARSNIP RIVER FORESTRY INC.             | 28,332.15   |
| 10/01/25       | 002872   | P4686    | PRAXIS IMPLEMENTATION SOLUTIONS LTD.    | 7,087.50    |
| 10/01/25       | 002873   | P6250    | PRINCE GEORGE FORD                      | 215.83      |
| 10/01/25       | 002874   | R2500    | R.D. OF FRASER-FORT GEORGE              | 6,519.07    |
| 10/01/25       | 002875   | R2630    | RKS ELECTRIC LTD                        | 399.00      |
| 10/01/25       | 002876   | S6109    | SPOTLESS UNIFORM LTD                    | 228.51      |
| 10/01/25       | 002877   | S7575    | SUNCOR ENERGY PRODUCTS PARTNERSHIP      | 6,272.35    |
| 10/01/25       | 002878   | T8000    | TRICO INDUSTRIES LTD                    | 485.08      |
| 10/01/25       | 002879   | U1060    | UNITED LIBRARY SERVICE                  | 45.71       |



| Pay Date | Cheque # | Vendor # | Vendor Name                              | Paid Amount |
|----------|----------|----------|--|-------------|
| 21/01/25 | 002880   | A1098    | ADT SECURITY SERVICES CANADA INC         | 91.25       |
| 21/01/25 | 002881   | A5778    | AON CANADA INC                           | 523.00      |
| 21/01/25 | 002882   | B4520    | BRANDT TRACTOR LTD                       | 400.37      |
| 21/01/25 | 002883   | C0190    | CKJ TRUCKIN                              | 50.32       |
| 21/01/25 | 002884   | F1500    | FINNING CANADA                           | 221.32      |
| 21/01/25 | 002885   | G6779    | GREEN PHOENIX RECYCLING                  | 133.33      |
| 21/01/25 | 002886   | G6791    | GREGG DISTRIBUTORS LP                    | 284.28      |
| 21/01/25 | 002887   | G9900    | GREEN PHOENIX RECYCLING                  | 57.25       |
| 21/01/25 | 002888   | 10790    | IGI RESOURCES INC                        | 5,211.87    |
| 21/01/25 | 002889   | J0708    | JEPSON PETROLEUM LTD                     | 1,719.24    |
| 21/01/25 | 002890   | K2040    | KS2 MANAGEMENT LTD.                      | 10,132.50   |
| 21/01/25 |          | L0700    | L & M ENGINEERING LIMITED                | 6,642.07    |
| 21/01/25 | 002892   | M0060    | MACKENZIE & DISTRICT MUSEUM SOCIETY      | 8,211.33    |
| 21/01/25 | 002893   | M0100    | MACKENZIE CHAMBER OF COMMERCE            | 10,400.00   |
| 21/01/25 |          | M1200    | MACKENZIE HOSE & FITTINGS                | 706.73      |
| 21/01/25 |          | M3424    | MACKENZIE AND AREA RADIO SOCIETY         | 5,100.00    |
| 21/01/25 |          | N6725    | NORTHERN LEGENDARY CONSTRUCTION LTD      | 174,138.98  |
| 21/01/25 |          | P3810    | PACIFIC BLUE CROSS                       | 32,853.83   |
| 21/01/25 |          | P4686    | PRAXIS IMPLEMENTATION SOLUTIONS LTD.     | 6,720.00    |
| 21/01/25 |          | R2097    | RFS CANADA                               | 166.88      |
| 21/01/25 |          | R7320    | ROTH IAMS LTD                            | 1,777.97    |
| 21/01/25 |          | S6109    | SPOTLESS UNIFORM LTD                     | 237.13      |
| 21/01/25 | 002902   | V1560    | 0714701 BC LTD.                          | 491.91      |
| 21/01/25 |          | S7539    | STEWART MCDANNOLD STUART                 | 179,600.00  |
| 24/01/25 | 002904   | A1098    | ADT SECURITY SERVICES CANADA INC         | 786.77      |
| 24/01/25 | 002905   | A2874    | ALLPOINTS FIRE PROTECTION LTD            | 1,282.08    |
| 24/01/25 |          | B3890    | BEE-CLEAN BUILDING MAINTENANCE           | 7,699.00    |
| 24/01/25 |          | B5620    | BROGAN FIRE & SAFETY                     | 630.00      |
| 24/01/25 | 002908   | C0190    | CKJ TRUCKIN                              | 75.48       |
| 24/01/25 | 002909   | C3171    | CARSCADDEN STOKES MCDONALD ARCHITECT INC | 7,790.37    |
| 24/01/25 | 002910   | C4811    | CHRYSALID TECH                           | 224.98      |
| 24/01/25 | 002911   | D3035    | DAGNEAU MICHAELA                         | 107.50      |
| 24/01/25 |          | E6805    | ENVIRO JET SERVICES LTD.                 | 7,659.75    |
| 24/01/25 |          | E8681    | EVERGREEN TAXI LTD                       | 331.95      |
| 24/01/25 |          | F1500    | FINNING CANADA                           | 1,447.31    |
| 24/01/25 |          | K1000    | KAL TIRE                                 | 816.33      |
| 24/01/25 | 002916   | K2040    | KS2 MANAGEMENT LTD.                      | 6,225.00    |
| 24/01/25 |          | K5930    | KODE CONTRACTING LTD.                    | 24,967.07   |
| 24/01/25 |          | K5935    | KODIAK INDUSTRIAL CHROME & HYDRAULICS    | 2,537.81    |
| 24/01/25 | 002919   | L0914    | LAING BILL                               | 67.50       |
| 24/01/25 | 002920   | L1189    | LES ENTERPRISES AMILIA INC.              | 1,173.78    |
| 24/01/25 |          | M0900    | MACKENZIE CO-OP                          | 66.07       |
| 24/01/25 |          | M1200    | MACKENZIE HOSE & FITTINGS                | 1,160.35    |
| 24/01/25 |          | M3424    | MACKENZIE AND AREA RADIO SOCIETY         | 525.00      |
| 24/01/25 |          | M3434    | MCELHANNEY ASSOCIATES LAND SURVEYING LTD | 8,672.13    |
| 24/01/25 |          | M3900    | MIABC                                    | 39,141.00   |
| 24/01/25 |          | P6280    | PRINCE GEORGE OFFICE SYSTEMS             | 1,198.98    |
| 24/01/25 |          | R2500    | R.D. OF FRASER-FORT GEORGE               | 2,492.98    |



| Pay Date | Cheque #       | Vendor # | Vendor Name                           | Paid Amount |  |
|----------|----------------|----------|---------------------------------------|-------------|--|
| 24/01/25 | 002928         | S4500    | SMITH DIANE                           | 200.00      |  |
| 24/01/25 | 002929         | S4530    | SKYBLUE CLEANING CORP                 | 4,083.45    |  |
| 24/01/25 | 002930         | S6109    | SPOTLESS UNIFORM LTD                  | 230.19      |  |
| 24/01/25 | 002931         | S7530    | STEWART MCDANNOLD STUART              | 4,015.15    |  |
| 24/01/25 | 002932         | S7536    | STARCHUK JASMINE                      | 3,875.00    |  |
| 24/01/25 | 002933         | T8000    | TRICO INDUSTRIES LTD                  | 115.14      |  |
| 24/01/25 | 002934         | V1215    | VENTURE ELEVATOR INC                  | 176.22      |  |
| 24/01/25 | 002935         | W0519    | WELLS FARGO EQUIPMENT FINANCE COMPANY | 797.44      |  |
| 24/01/25 | 002936         | W8050    | WRIGHT JESSE                          | 37.50       |  |
| 31/01/25 | 002937         | A5733    | ANDREW SHERET LIMITED                 | 66.13       |  |
| 31/01/25 | 002938         | B1110    | BC ONE CALL LTD                       | 66.78       |  |
| 31/01/25 | 002939         | B3070    | BC ASSESSMENT                         | 153.07      |  |
| 31/01/25 | 002940         | B7353    | BULL DOG DIESEL LTD                   | 3,289.35    |  |
| 31/01/25 | 002941         | C2558    | CANADIAN WESTERN MECHANICAL LTD       | 129,838.28  |  |
| 31/01/25 | 002942         | C6044    | COMPANY 68                            | 352.80      |  |
| 31/01/25 | 002943         | F6863    | FRONTLINE INDUSTRIES LTD              | 2,983.28    |  |
| 31/01/25 | 002944         | H2902    | HARRIS & COMPANY LLP                  | 1,477.28    |  |
| 31/01/25 | 002945         | K1000    | KAL TIRE                              | 55.98       |  |
| 31/01/25 | 002946         | L0914    | LAING BILL                            | 60.00       |  |
| 31/01/25 | 002947         | L7010    | LOOMIS EXPRESS                        | 114.93      |  |
| 31/01/25 | 002948         | M1200    | MACKENZIE HOSE & FITTINGS             | 97.92       |  |
| 31/01/25 | 002949         | M3900    | MIABC                                 | 350.00      |  |
| 31/01/25 | 002950         | M4991    | MERIDIAN ONECAP CREDIT CORP.          | 313.21      |  |
| 31/01/25 | 002951         | P1265    | PEAK ENVIRONMENTAL LTD.               | 14,201.33   |  |
| 31/01/25 | 002952         | P3810    | PACIFIC BLUE CROSS                    | 35,549.86   |  |
| 31/01/25 | 002953         | R2500    | R.D. OF FRASER-FORT GEORGE            | 14,630.55   |  |
| 31/01/25 | 002954         | R6550    | ROHLEDER PAT                          | 123.16      |  |
| 31/01/25 | 002955         | S6109    | SPOTLESS UNIFORM LTD                  | 209.70      |  |
| 31/01/25 | 002956         | S7575    | SUNCOR ENERGY PRODUCTS PARTNERSHIP    | 9,773.81    |  |
| 31/01/25 | 002957         | T8000    | TRICO INDUSTRIES LTD                  | 509.32      |  |
| 31/01/25 | 002958         | U1060    | UNITED LIBRARY SERVICE                | 1,150.32    |  |
| 31/01/25 | 002959         | W8050    | WRIGHT JESSE                          | 90.00       |  |
|          | EFT PAYMENTS   |          |                                       |             |  |
| 03/01/25 | RBCW000470197  | M6650    | MUNICIPAL PENSION PLAN                | 27,086.67   |  |
| 03/01/25 | DEC VISA       | U9100    | US BANK                               | 25,102.32   |  |
| 08/01/25 | RBC2835646     | R1500    | RECEIVER GENERAL - 10702 1339 RP0001  | 51,544.66   |  |
| 09/01/25 | RBCW000470706  | M6650    | MUNICIPAL PENSION PLAN                | 30,950.70   |  |
| 13/01/25 | RBC9422458     | R1800    | RECEIVER GENERAL - 10702 1339 RP0002  | 14,462.78   |  |
| 15/01/25 | RBC0PP1A2BGN7  | W6000    | WORKSAFE BC                           | 65,599.59   |  |
| 17/01/25 | RBCW000471391  | M6650    | MUNICIPAL PENSION PLAN                | 27,502.01   |  |
| 21/01/25 | RBC6873894     | R1500    | RECEIVER GENERAL - 10702 1339 RP0001  | 52,328.94   |  |
| 23/01/25 | RBC-47001-0125 | B1206    | BC HYDRO                              | 26,538.48   |  |
| 23/01/25 | RBC-99087-0125 | F5499    | FORTISBC - NATURAL GAS                | 216.33      |  |
| 23/01/25 | RBC-99018-0125 | F5499    | FORTISBC - NATURAL GAS                | 73.61       |  |
| 23/01/25 | RBC-99015-0125 | F5499    | FORTISBC - NATURAL GAS                | 38.44       |  |
| 23/01/25 | RBC-99011-0125 | F5499    | FORTISBC - NATURAL GAS                | 488.99      |  |
| 23/01/25 | RBC-99007-0125 | F5499    | FORTISBC - NATURAL GAS                | 151.83      |  |
| 23/01/25 | RBC-98990-0125 | F5499    | FORTISBC - NATURAL GAS                | 657.18      |  |



| Pay Date | Cheque #        | Vendor # | Vendor Name              | Paid Amount  |
|----------|-----------------|----------|--------------------------|--------------|
| 23/01/25 | RBC-98226-0125  | F5499    | FORTISBC - NATURAL GAS   | 43.00        |
| 23/01/25 | RBC-59203-0125  | F5499    | FORTISBC - NATURAL GAS   | 202.32       |
| 23/01/25 | RBC-07350-0125  | F5499    | FORTISBC - NATURAL GAS   | 899.11       |
| 23/01/25 | RBC-99258-0125  | F5499    | FORTISBC - NATURAL GAS   | 1,065.16     |
| 23/01/25 | RBC-99712-0125  | F5499    | FORTISBC - NATURAL GAS   | 5,332.83     |
| 23/01/25 | RBC-99804-0125  | F5499    | FORTISBC - NATURAL GAS   | 1,650.54     |
| 23/01/25 | RBC-88729-0125  | T6000    | TELUS                    | 10.03        |
| 30/01/25 | RBC-79425-0125  | B1206    | BC HYDRO                 | 1,054.18     |
| 30/01/25 | 200256JAN1425   | F5499    | FORTISBC - NATURAL GAS   | 2,181.41     |
| 30/01/25 | RBC-78369-0125  | F5499    | FORTISBC - NATURAL GAS   | 3,312.09     |
| 30/01/25 | RBC-144257-0125 | T5010    | TELUS COMMUNICATIONS INC | 840.00       |
| 30/01/25 | RBC-62326-0125  | T6000    | TELUS                    | 302.40       |
|          |                 |          |                          | 1,411,304.47 |

(\*) voided cheques



# District of Mackenzie Capital Projects As at Janaury 31, 2025

| DESCRIPTION                              | 2025 BUDGET | ACTUAL YTD<br>January 31, 2025 | REMAINING<br>BUDGET |
|--|-------------|--------------------------------|---------------------|
| FIRE DEPARTMENT                          |             |                                |                     |
| FIRE HALL PROJECT (carry-on)             | 394,099     | 1,285                          | 392,814             |
| PIERCE LADDER TRUCK EQUIPMENT (carry-on) | 6,620       | 1,203                          | 6,620               |
| WILDLAND FIRE TRUCK (carry-on)           | 224,242     |                                | 224,242             |
| STRUCTURAL PROTECTION UNIT (SPU#3)       | 50,000      |                                | 50,000              |
| TOTAL FIRE DEPARTMENT                    | 674,961     | 1,285                          | 673,676             |
|  |             |                                |                     |
| PUBLIC WORKS                             | 10010       |                                | 15.010              |
| QUICK ATTACH FORKS REPLACEMENT           | 16,010      |                                | 16,010              |
| TOTAL PUBLIC WORKS                       | 16,010      | -                              | 16,010              |
| RECREATION SERVICES                      |             |                                |                     |
| ENERGY REDUCTIONS PROJECT (carry-on)     | 228,339     |                                | 228,339             |
| RECREATION FACILITY UPGRADE (carry-on)   | 375,010     |                                | 375,010             |
| TOTAL RECREATION SERVICES                | 603,349     | -                              | 603,349             |
| TOTAL GENERAL CAPITAL                    | 1,294,320   | 1,285                          | 1,293,035           |
| WATER SERVICES                           |             |                                |                     |
| GANTAHAZ WATER TREATMENT (carry-on)      | 573,300     |                                | 573,300             |
| TOTAL WATER                              |             | -                              | 573,300             |
|  |             |                                |                     |
| TOTAL CAPITAL BUDGET SUMMARY             | 1,867,620   | 1,285                          | 1,866,335           |